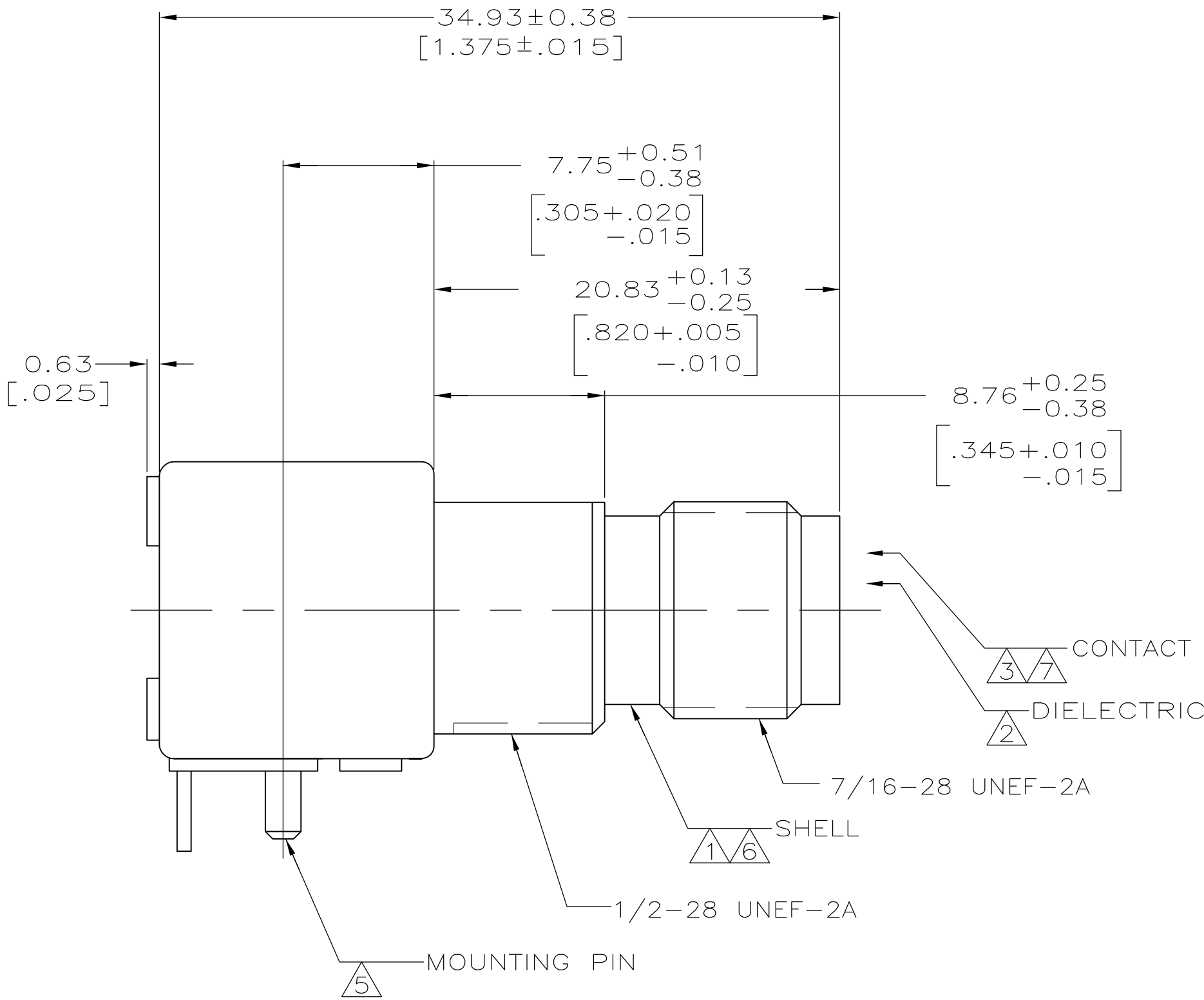
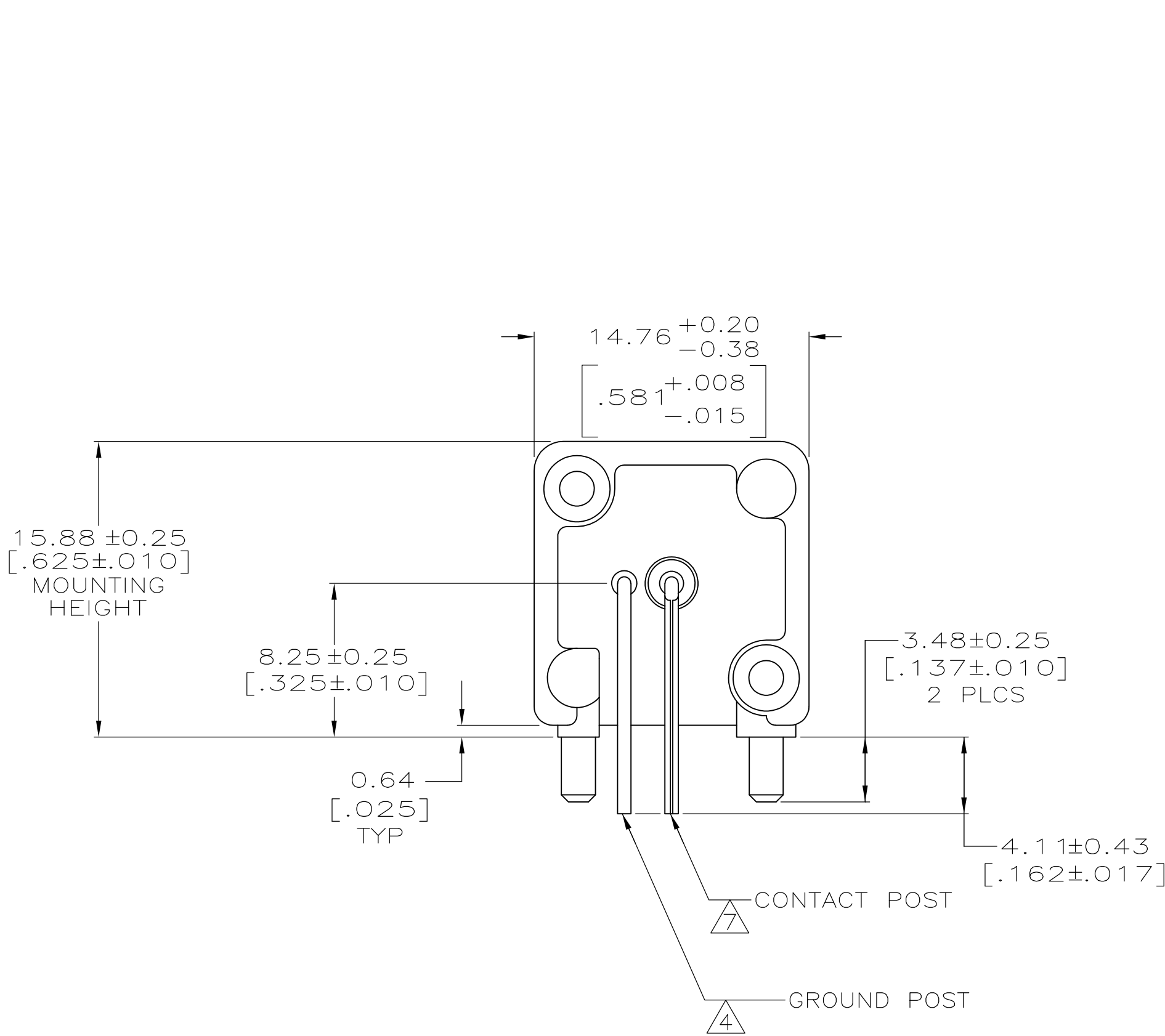
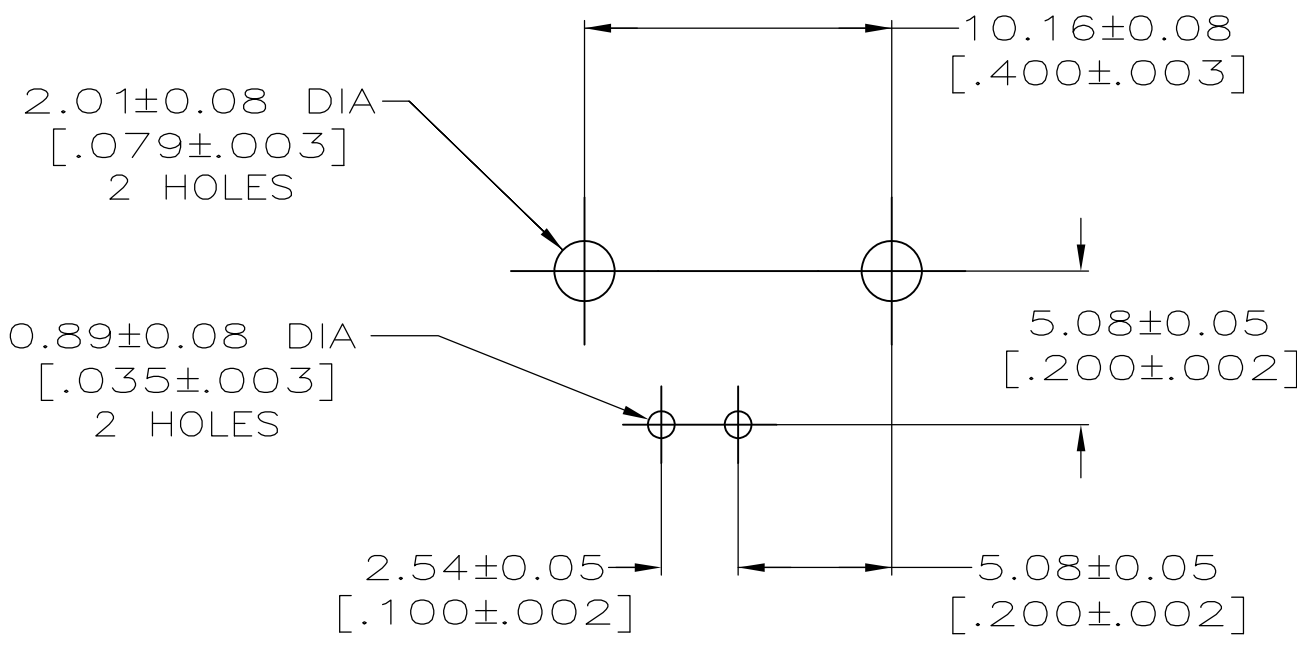
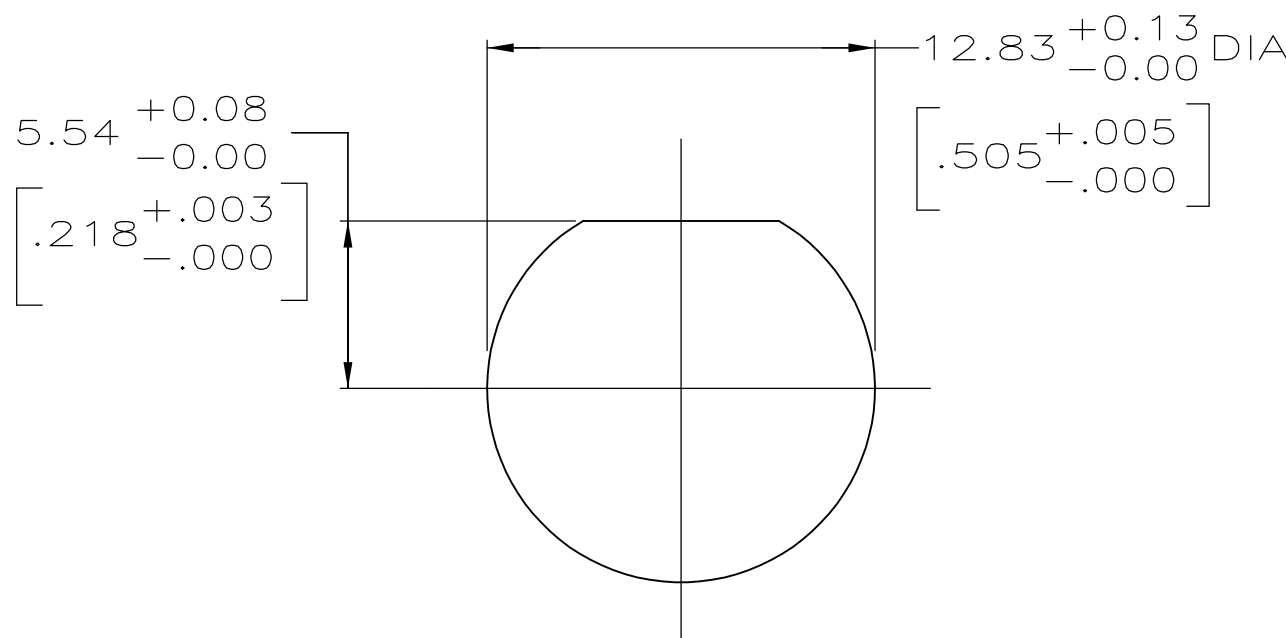


| LOC |     | DIST        |         | REVISIONS         |      |     |      |  |
|-----|-----|-------------|---------|-------------------|------|-----|------|--|
| P   | LTR | DESCRIPTION |         |                   | DATE | DWN | APVD |  |
|     |     | A1          | REVISED | PER ECO-11-005030 |      |     |      |  |



- 1 ZINC PER QQ-Z-363.
- 2 POLYMETHYLPENTENE, GENERAL PURPOSE.
- 3 PHOSPHOR BRONZE PER QQ-B-750.
- 4 BRASS PER ASTM-B-453.
- 5 BRASS PER ASTM-B-16.
- 6 NICKEL PLATE PER QQ-N-290, 3.81 μm [.000150] MINIMUM THICK.
- 7 GOLD PLATE PER MIL-G-45204, 0.76 μm [.000030] MINIMUM THICK.



5227839-1  
PART NUMBER

|                                        |                                        |                                |                                        |                    |
|----------------------------------------|----------------------------------------|--------------------------------|----------------------------------------|--------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                                        | DWN<br>L. VARELA - 21APR2005   | TE Connectivity                        |                    |
|                                        |                                        | CHK<br>J. HAVENER - 21APR2005  |                                        |                    |
| DIMENSIONS:<br>mm [INCHES]             | TOLERANCES UNLESS OTHERWISE SPECIFIED: | APVD<br>J. LIPPERT - 21APR2005 | NAME                                   |                    |
|                                        | 0 PLC ± -                              | PRODUCT SPEC                   | JACK, RIGHT ANGLE,<br>50 OHM, PCB, TNC |                    |
|                                        | 1 PLC ± -                              | APPLICATION SPEC               |                                        |                    |
|                                        | 2 PLC ± 0.20 [.008]                    | —                              |                                        |                    |
| MATERIAL<br>SEE NOTES 1-4              | FINISH<br>SEE NOTES 5-7                | WEIGHT<br>—                    | SIZE<br>A1                             | CAGE CODE<br>00779 |
| CUSTOMER DRAWING                       |                                        | SCALE<br>4:1                   | SHEET<br>1                             | OF<br>1            |
|                                        |                                        | REV<br>A1                      |                                        |                    |