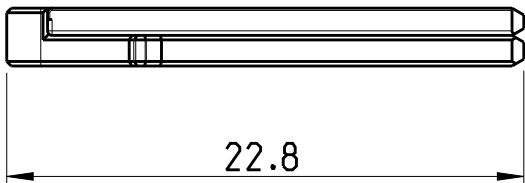
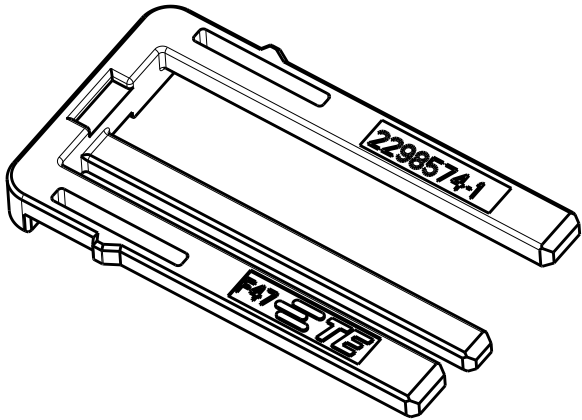
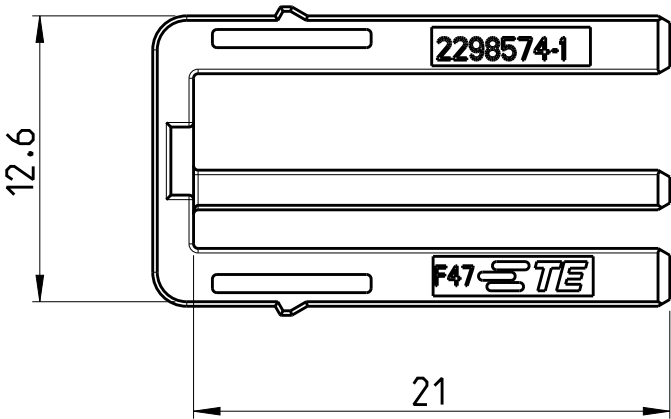
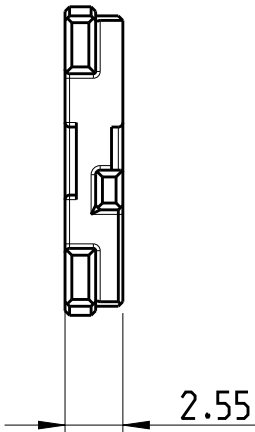
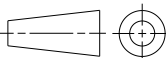
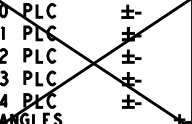


| REVISIONS |     |                      |           |     |      |
|-----------|-----|----------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION          | DATE      | DWN | APVD |
|           | A   | NEW PRODUCT RELEASED | 20APR2016 | T.D | S.W  |
|           |     |                      |           |     |      |
|           |     |                      |           |     |      |
|           |     |                      |           |     |      |



- NOTE
- 1. SUITABLE HOUSING 2298566/ 2298567
  - 2. PACKAGE IN BAG

|           |        |      |          |             |      |
|-----------|--------|------|----------|-------------|------|
| 2298574-1 | VIOLET | 4006 | PBT-GF20 | RETAINER    | 1    |
| PART NO.  | COLOR  | RAL  | MATERIAL | DESCRIPTION | ITEM |

|                                                                                       |                                                                                                                                             |                             |                                                                                                       |              |                 |          |                                                                                   |  |  |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------|--------------|-----------------|----------|-----------------------------------------------------------------------------------|--|--|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                                                                             | DWN<br>T.DONG<br>20APR2016  |  TE Connectivity |              |                 |          |                                                                                   |  |  |  |
| DIMENSIONS:<br><br>mm                                                                 | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br> ±0.3 | CHK<br>J.ZONG<br>20APR2016  | NAME<br><br>RETAINER, MQS 0.64/MCON1.2<br>DTB 22POSN.                                                 |              |                 |          |                                                                                   |  |  |  |
|                                                                                       |                                                                                                                                             | APVD<br>S.WANG<br>20APR2016 |                                                                                                       |              |                 |          |                                                                                   |  |  |  |
|  |                                                        | PRODUCT SPEC<br><br>-       |                                                                                                       |              |                 |          | SIZE<br>A3<br>CAGE CODE<br>00779<br>DRAWING NO<br>C-2298574<br>RESTRICTED TO<br>- |  |  |  |
|                                                                                       |                                                                                                                                             | APPLICATION SPEC<br><br>-   |                                                                                                       |              |                 |          |                                                                                   |  |  |  |
|                                                                                       |                                                                                                                                             | WEIGHT<br><br>-             |                                                                                                       |              |                 |          |                                                                                   |  |  |  |
| MATERIAL<br>SEE TABLE                                                                 | FINISH<br>SEE TABLE                                                                                                                         | CUSTOMER DRAWING            |                                                                                                       | SCALE<br>3:1 | SHEET<br>1 OF 1 | REV<br>A |                                                                                   |  |  |  |