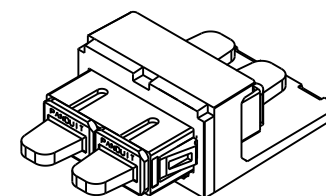
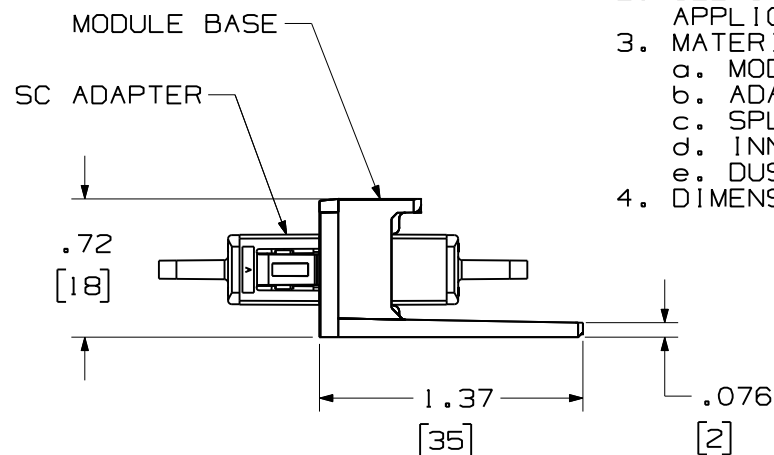
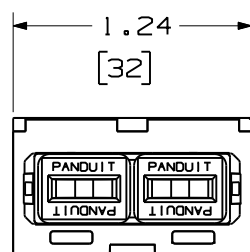
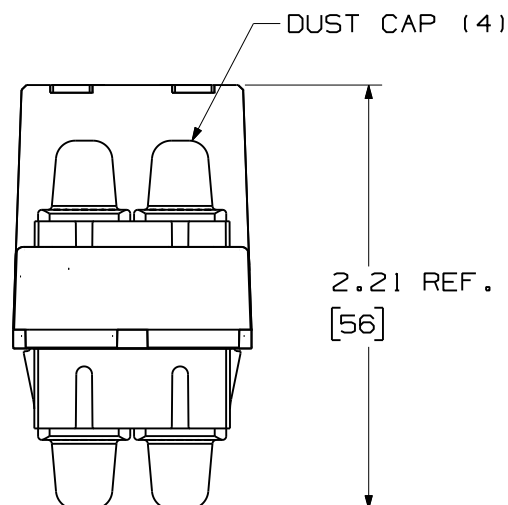


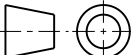
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT P/N | WEIGHT                               | SPLIT SLEEVE TYPE |
|-------------|--------------------------------------|-------------------|
| CMDAQSC**   | 2.2 lbs/100 pcs<br>(980.0 g/100 pcs) | PHOS BRONZE       |
| CMDEISC**   |                                      |                   |
| CMDBUSC**   |                                      |                   |
| CMDAGSCZ**  | 2.2 lbs/100 pcs<br>(980.0 g/100 pcs) | ZIRCONIA          |
| CMDAQSCZ**  |                                      |                   |
| CMDEISCZ**  |                                      |                   |
| CMDBUSCZ**  |                                      |                   |

NOTES:

1. SEE CURRENT CATALOG FOR PART NUMBER SUFFIXES TO INDICATE COLOR OF MODULE BASE, AND/OR PACKAGE QUANTITIES.
2. SEE CATALOG FOR COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
3. MATERIALS:
  - a. MODULE BASE: PLASTIC
  - b. ADAPTER HOUSING: PLASTIC
  - c. SPLIT SLEEVE: ZIRCONIA/PHOS BRONZE
  - d. INNER LATCH: POLYETHERIMIDE
  - e. DUST CAP: ELASTOMER
4. DIMENSIONS IN PARENTHESES ARE IN METRIC.

|     |          |    |     |                        |          |   |   |      |                                                                                                                    |                                                                                       |                                                                                                                                           |  |                                         |  |
|-----|----------|----|-----|------------------------|----------|---|---|------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|
|     |          |    |     |                        |          |   |   |      |                                                                                                                    | MINI-COM DUPLEX SC MODULE<br>CUSTOMER DRAWING                                         |                                                                                                                                           |  |                                         |  |
|     |          |    |     |                        |          |   |   |      |                                                                                                                    |  |  <b>PANDUIT</b> ™<br>CORP.<br>TINLEY PARK, ILL 60477 |  |                                         |  |
|     |          |    |     |                        |          |   |   |      |                                                                                                                    |                                                                                       | ALL DIMENSIONS ARE GIVEN IN INCHES<br>UNLESS OTHERWISE SPECIFIED.                                                                         |  | DRAWING FILENAME<br>MO1115BG-DC_01A.prt |  |
|     |          |    |     |                        |          |   |   |      | <br>THIRD ANGLE<br>PROJECTION |                                                                                       | DIMENSIONAL TOLERANCES ARE:<br>(.X) (.XXX)±.010 (0.3)<br>(.XX)±.03 (0.8) ANGLES                                                           |  | SCALE<br>NONE                           |  |
|     |          |    |     |                        |          |   |   |      | DRAWN BY<br>MC                                                                                                     |                                                                                       | REVIEW DRAWING NUMBERS                                                                                                                    |  | PART NO.<br>SEE TABLE                   |  |
| 3   | 10-30-07 | MC |     | RELEASED TO PRODUCTION | 01115-09 |   |   |      |                                                                                                                    | DATE<br>06-20-01                                                                      | DRAWING NO.<br>01115-09                                                                                                                   |  | SIZE<br>A                               |  |
| REV | DATE     | BY | CHK | DESCRIPTION            | ECN      | - | R | CUST | SUP                                                                                                                | OTH                                                                                   | CHK'D<br>PJI                                                                                                                              |  |                                         |  |