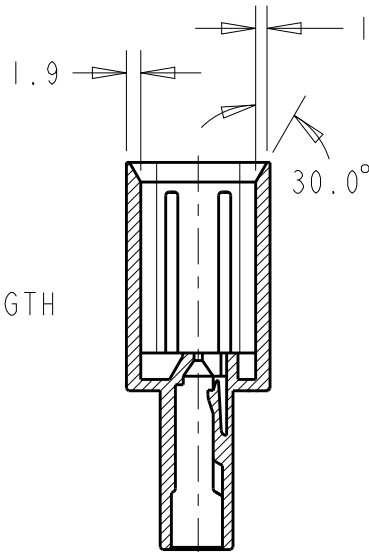
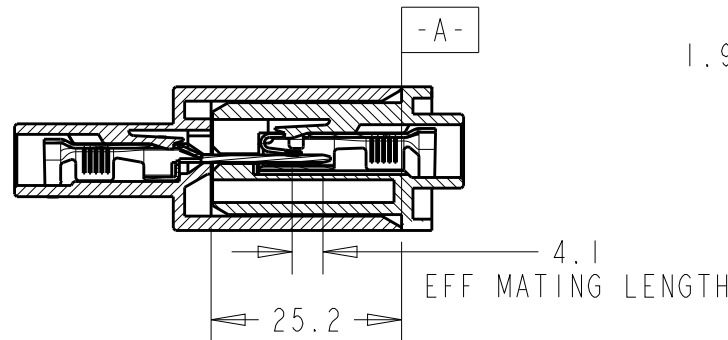
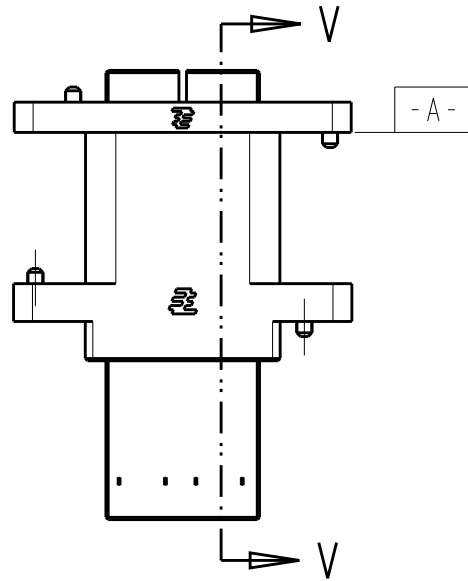
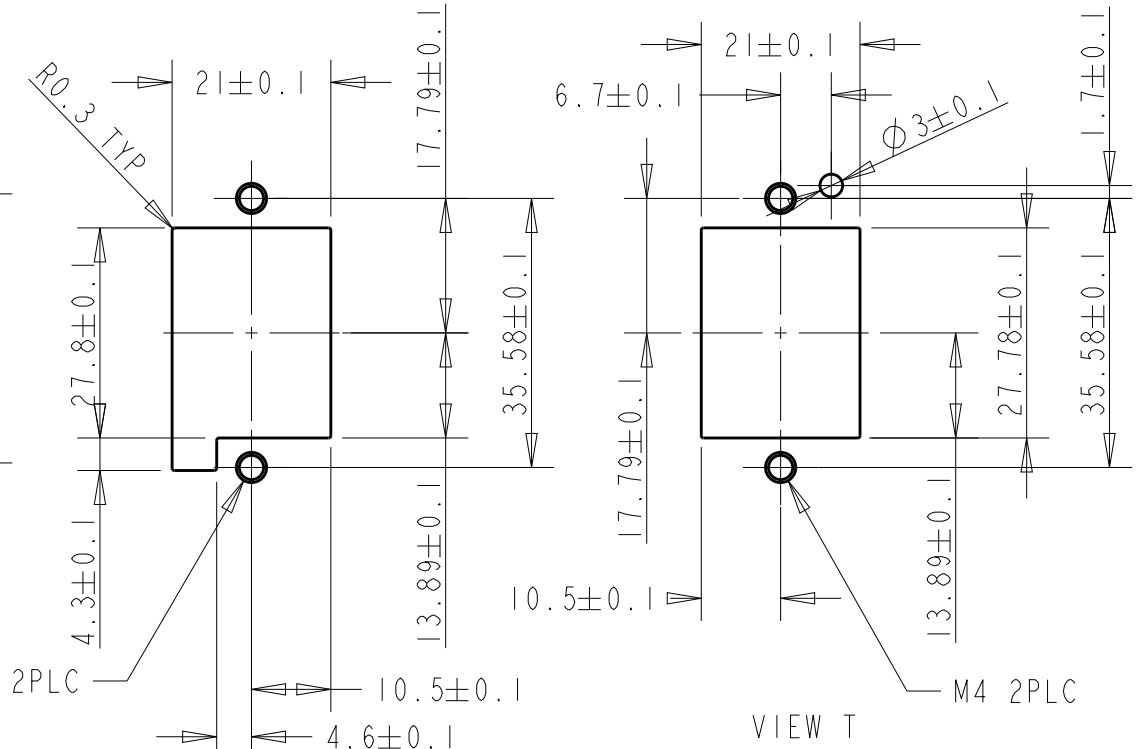
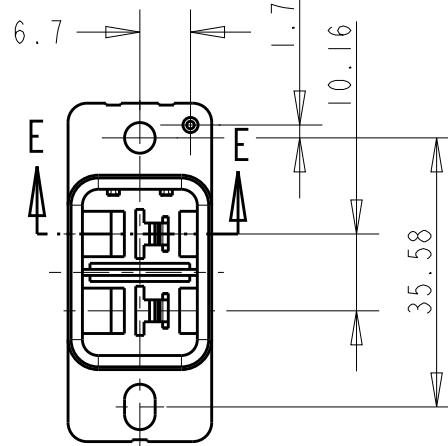
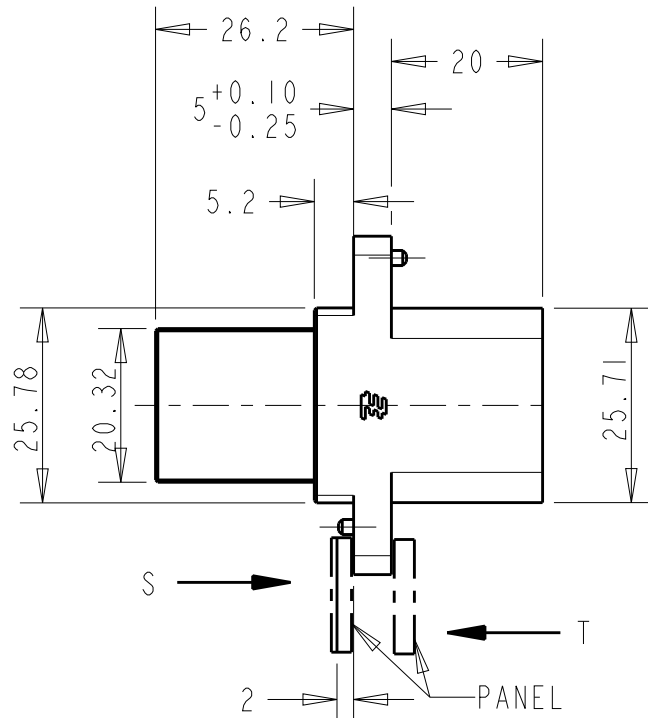
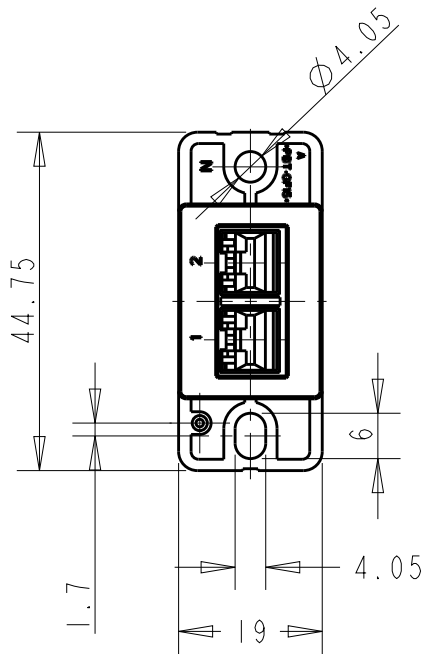


| P | LTR | DESCRIPTION           | DATE      | DWN | APVD |
|---|-----|-----------------------|-----------|-----|------|
|   | B   | REVISED ECR-06-000480 | 9JAN06    | C.W | S.Y  |
|   | BI  | REVISED ECR-20-018119 | 29DEC2020 | A.W | R.B  |
|   |     |                       |           |     |      |
|   |     |                       |           |     |      |



PANEL CUT DIMENSIONS  
(CONNECTOR MATING SIDE)

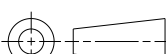
NOTES:

1. APPLICABLE CONNECTORS & CONTACTS:

| CIRCUIT TYPE          | FINISH   | AWG    | APPLICABLE CONNECTOR/ CONTACT P/N | REMARKS |
|-----------------------|----------|--------|-----------------------------------|---------|
| HIGH CURRENT CIRCUITS | GOLD PLT | #10-12 | 84695-X                           | STRIP   |
|                       |          | #14-16 | 84696-X                           | STRIP   |

- 2 MATERIAL:  
HOUSING: PBT G.F. UL94V-0 COLOR: BLACK  
3. MATING COUNTER P/N: 292353-1

|                                |          |
|--------------------------------|----------|
| 2                              | 292352-1 |
| No. OF POSITION (HIGH CURRENT) | P/N      |

|                                                                                                   |  |                                                                                                                                        |  |                                                                                                                             |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
|---------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|------------------------|--|---------------|--|------------|--|---------|--|-----------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                            |  | DWN<br>ROY HAO<br>09APR04                                                                                                              |  | <div></div> <div>TE Connectivity</div> |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
|                                                                                                   |  | CHK<br>STEVEN YAO<br>09APR04                                                                                                           |  |                                                                                                                             |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
|                                                                                                   |  | APVD<br>T. SASAKI<br>09APR04                                                                                                           |  |                                                                                                                             |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
| DIMENSIONS:<br><br>mm                                                                             |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ±0.25<br>1 PLC ±0.25<br>2 PLC ±0.25<br>3 PLC ±0.25<br>4 PLC ±0.25<br>ANGLES ±3° |  | NAME<br>PLUG HOUSING FOR 1.5mm PITCH<br>MINI CT HIGH CURRENT DRAWER CONNECTOR<br>-                                          |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
|              |  |                                                                                                                                        |  |                                                                                                                             |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
|                                                                                                   |  |                                                                                                                                        |  |                                                                                                                             |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
|                                                                                                   |  |                                                                                                                                        |  |                                                                                                                             |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
|                                                                                                   |  |                                                                                                                                        |  |                                                                                                                             |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
| MATERIAL<br> |  | PRODUCT SPEC<br>108-51030                                                                                                              |  | SIZE<br>A3                                                                                                                  |  | CAGE CODE<br>00779 |  | DRAWING NO<br>C-292352 |  | RESTRICTED TO |  |            |  |         |  |           |  |
| FINISH<br>-                                                                                       |  | APPLICATION SPEC<br>114-51009                                                                                                          |  |                                                                                                                             |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
|                                                                                                   |  | WEIGHT<br>-                                                                                                                            |  |                                                                                                                             |  |                    |  |                        |  |               |  |            |  |         |  |           |  |
| CUSTOMER DRAWING                                                                                  |  |                                                                                                                                        |  |                                                                                                                             |  |                    |  |                        |  | SCALE<br>1:1  |  | SHEET<br>1 |  | OF<br>1 |  | REV<br>B1 |  |