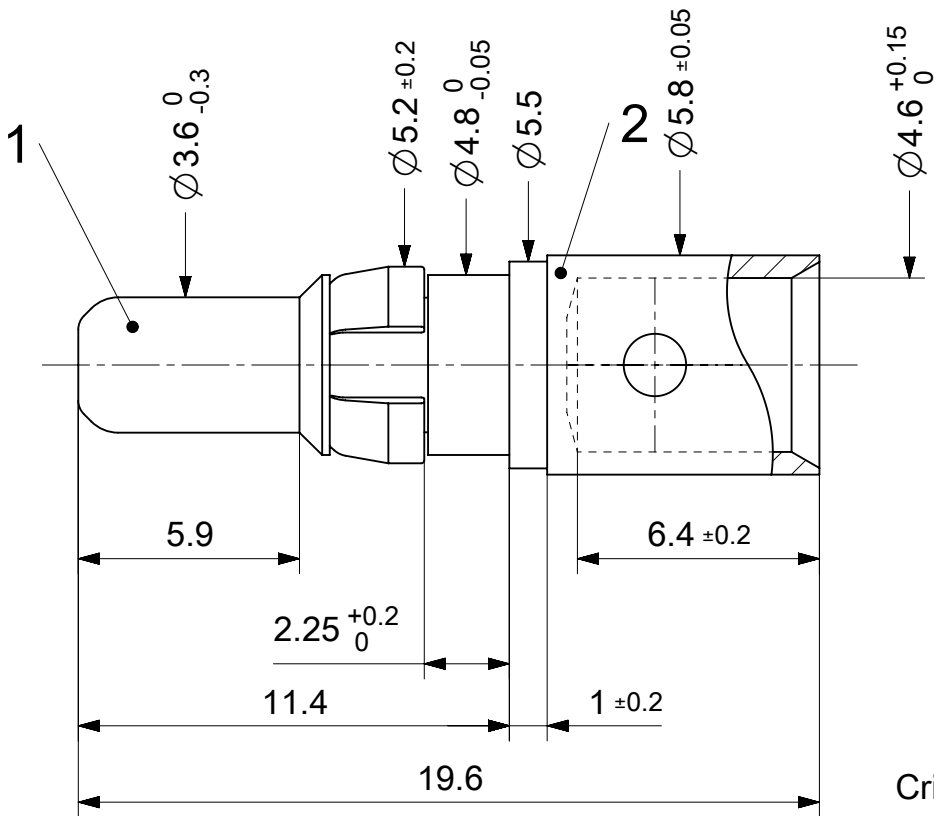


2:1

RoHS compliant  
by exemption

Crimping tools see document 2195600660

|                 |                 |                                      |
|-----------------|-----------------|--------------------------------------|
| 1731121008      | FMP132P204      | 204                                  |
| Material Number | FCT Part Number | Material + Finish<br>See extra sheet |

|                                                                                                                                                                             |                                                                                                                                               |                                                            |                   |                        |                                          |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|------------------------|------------------------------------------|---------|--|--------|--|----------------------------------------------------------------------|--|----------------|--|----------|--|--------------|--|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS FOR REFERENCE ONLY                                                                                                                    |                                                                                                                                               |                                                            |                   |                        | REPLACEMENT FOR DOCUMENT NUMBER: FMP132P |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
| FUNCTIONAL SYMBOLS<br><div><div>F</div><div>A</div><div>= 0</div></div> <div><div>F</div><div>E</div><div>= 0</div></div> <div><div>F</div><div>P</div><div>= 0</div></div> | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                            |                   |                        |                                          |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
|                                                                                                                                                                             | DIMENSION UNITS                                                                                                                               |                                                            | SCALE             |                        | CURRENT REV DESC: A24297                 |         |  |        |  | <div>molex</div> <div>FCT 40A HIGH POWER CONTACT<br/>FOR D-SUB</div> |  |                |  |          |  |              |  |
|                                                                                                                                                                             | mm                                                                                                                                            |                                                            | 5:1               |                        |                                          |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
|                                                                                                                                                                             | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |                                                            |                   |                        |                                          |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
| ANGULAR TOL ± °                                                                                                                                                             |                                                                                                                                               |                                                            |                   |                        |                                          |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
| DIVISIONAL SYMBOLS                                                                                                                                                          | 4 PLACES ±                                                                                                                                    |                                                            | EC NO: 686737     |                        |                                          |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
|                                                                                                                                                                             | 3 PLACES ±                                                                                                                                    |                                                            | DRWN: VLOKESHA    |                        | 2021/04/07                               |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
|                                                                                                                                                                             | 2 PLACES ±                                                                                                                                    |                                                            | CHK'D: MTEUBEL    |                        | 2021/11/29                               |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
|                                                                                                                                                                             | 1 PLACE ±                                                                                                                                     |                                                            | APPR: MTEUBEL     |                        | 2021/11/29                               |         |  |        |  | PRODUCT CUSTOMER DRAWING                                             |  |                |  |          |  |              |  |
|                                                                                                                                                                             | 0 PLACES ±                                                                                                                                    |                                                            | INITIAL REVISION: |                        |                                          |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
|                                                                                                                                                                             |                                                                                                                                               |                                                            | DRWN: VLOKESHA    |                        | 2021/04/07                               |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
|                                                                                                                                                                             |                                                                                                                                               | APPR: MTEUBEL                                              |                   | 2021/11/29             |                                          |         |  |        |  |                                                                      |  |                |  |          |  |              |  |
|                                                                                                                                                                             |                                                                                                                                               | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                   | FIRST ANGLE PROJECTION |                                          | DRAWING |  | SERIES |  | DOCUMENT NUMBER                                                      |  | DOC TYPE       |  | DOC PART |  | REVISION     |  |
|                                                                                                                                                                             |                                                                                                                                               |                                                            |                   |                        |                                          | A4-SIZE |  | 173112 |  | 1731121008                                                           |  | PSD            |  | 000      |  | A            |  |
|                                                                                                                                                                             |                                                                                                                                               |                                                            |                   |                        |                                          |         |  |        |  | MATERIAL NUMBER                                                      |  | CUSTOMER       |  |          |  | SHEET NUMBER |  |
|                                                                                                                                                                             |                                                                                                                                               |                                                            |                   |                        |                                          |         |  |        |  | SEE TABLE                                                            |  | GENERAL MARKET |  |          |  | 1 OF 1       |  |

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| DOCUMENT STATUS | P1 | RELEASE DATE | 2021/11/29 | 13:31:38 |
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