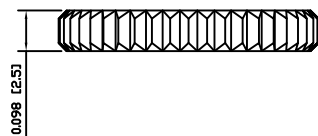
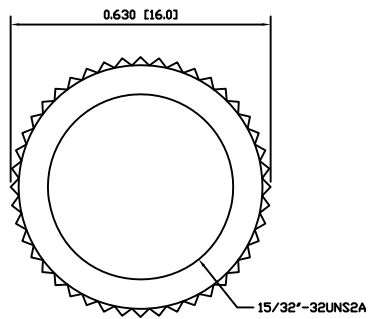


FITS:  
All 15/32"-32UNS Bushings

APPROVALS:  
**RoHS**  
COMPLIANT

NUT:  
Nickel Plated Brass (H59)

**NUT:**  
**Metallic**



ACC-N02-3

|                                                                                                             |      |                    |          |          |          |                                                                                       |                                                                                       |            |               |   |
|-------------------------------------------------------------------------------------------------------------|------|--------------------|----------|----------|----------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|---------------|---|
| THE INFORMATION CONTAINED IN THIS DOCUMENT IS PROPRIETARY TO E-SWITCH AND IS NOT TO BE COPIED OR REPRODUCED | B    | CORRECTED DIAMETER | PCRO0042 | 09/07/21 | CAB      |  | DRAWING NUMBER                                                                        | DATE       | REVISION      |   |
|                                                                                                             | A    | INITIAL RELEASE    | PCRO0019 | 09/07/06 | CAB      |                                                                                       |                                                                                       |            |               |   |
|                                                                                                             | REV. | DESCRIPTION        | PCR      | DATE     | DRAWN BY |                                                                                       |                                                                                       |            |               |   |
|                                                                                                             |      |                    |          |          |          |                                                                                       |                                                                                       |            |               |   |
|                                                                                                             |      |                    |          |          |          | SCALE                                                                                 | PROJECTION                                                                            | 34-ACCN023 | JULY 21, 2009 | B |
|                                                                                                             |      |                    |          |          |          | DRAWING NOT TO SCALE                                                                  |  |            |               |   |