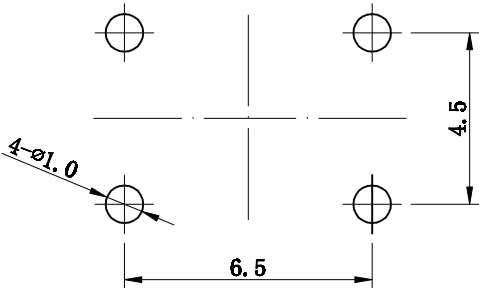
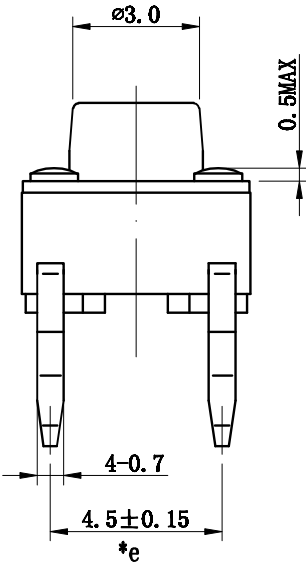
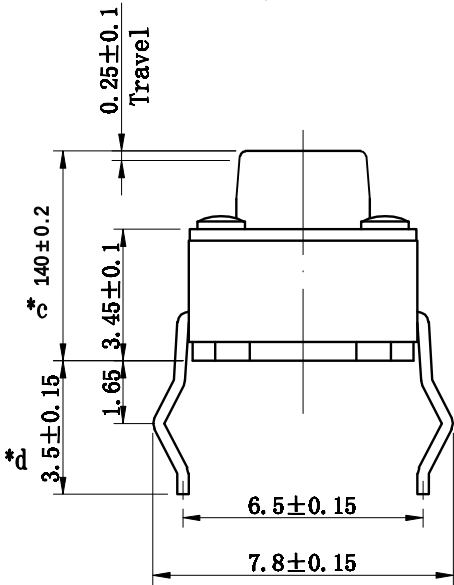
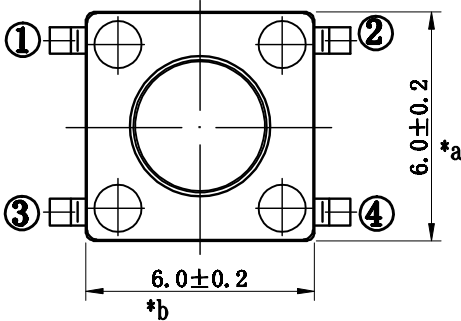
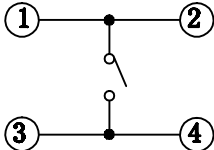


SCHEMATIC



P.C.B LAND DIMENSION

|     |              |       |          |           |                                                                                                                            |         |    |      |            |           |          |                                                                                                                                                                             |        |
|-----|--------------|-------|----------|-----------|----------------------------------------------------------------------------------------------------------------------------|---------|----|------|------------|-----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|     |              |       |          |           | TOLERANCE<br>UNLESS SPECIFIED                                                                                              |         |    |      |            |           |          |                                                                                                                                                                             |        |
|     |              |       |          |           |                                                                                                                            |         |    |      |            |           |          |                                                                                                                                                                             |        |
|     |              |       |          |           | UP TO 5mm: ±0.1                                                                                                            | ANGULAR | 1  |      |            |           |          |                                                                                                                                                                             |        |
|     |              |       |          |           | ABOVE 5mm: ±0.2                                                                                                            | ±1°     | NO | DATE | REVISIONS  |           | BY       | APPD                                                                                                                                                                        |        |
| 4   | CONTACT FOOT | BRASS | 4        | Ag-Plated | TITLE: TACT SWITCH                                                                                                         |         |    |      | UNIT : MM  | ROHS      | DWN      |                                                                                                                                                                             |        |
| 3   | COVER        | IRON  | 1        | Ni-Plated | MODEL: TC-00104-140C                                                                                                       |         |    |      | SCALE: 1:1 | COMPLIANT | CHK'D    |                                                                                                                                                                             |        |
| 2   | BUTTON       | PA66  | 1        |           |  HAOYU(HONGKONG)LIMITED<br>皓宇(香港)有限公司 |         |    |      |            | APPD      |          |                                                                                                                                                                             |        |
| 1   | HOUSING      | PA66  | 1        |           |                                                                                                                            |         |    |      |            |           |          |                                                                                                                                                                             |        |
| NO. | PART         | NAME  | MATERIAL | QTY       | FINISHING                                                                                                                  |         |    |      |            |           | PRO.AGL: |   | REV:A0 |