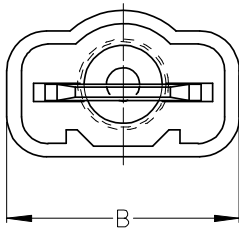
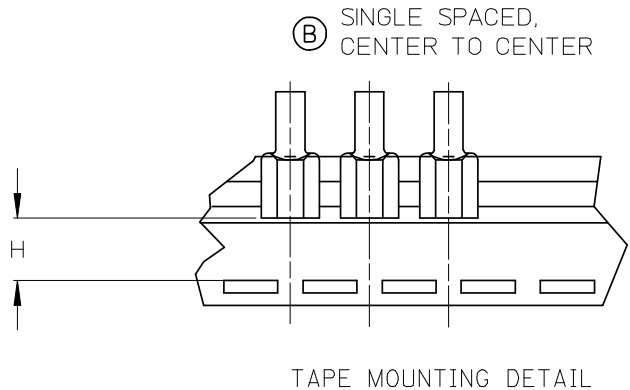
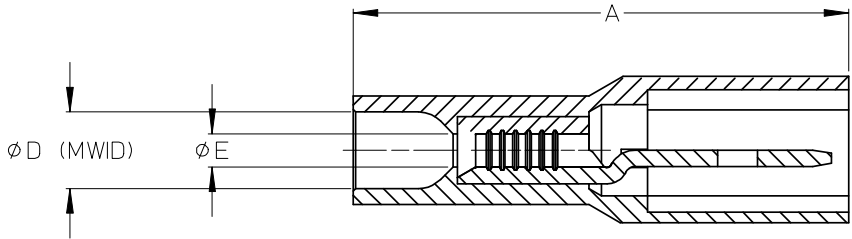
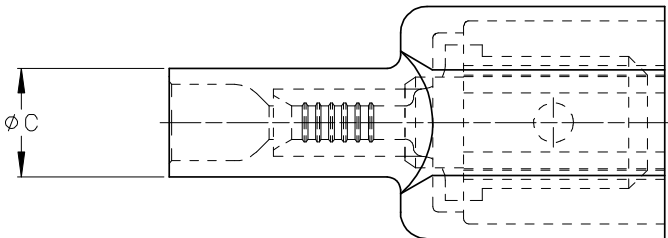


|                 |                    |                 |                  |                  |                                        |   |                       |   |          |            |         |           |              |          |  |   |  |       |  |
|-----------------|--------------------|-----------------|------------------|------------------|----------------------------------------|---|-----------------------|---|----------|------------|---------|-----------|--------------|----------|--|---|--|-------|--|
| 10              |                    | 9               |                  | 8                |                                        | 7 |                       | 6 |          | 5          |         | 4         |              | 3        |  | 2 |  | 19004 |  |
| ASSEMBLY NUMBER |                    | TAPE NUMBER     |                  | ITEM DESCRIPTION |                                        |   |                       |   |          | DIMENSIONS |         |           |              |          |  |   |  |       |  |
| MATERIAL NUMBER | ENGINEERING NUMBER | MATERIAL NUMBER | TAPE ENG. NUMBER | COLOR            | WIRE GAUGE                             |   | TAB SIZE              |   | 'A' MAX  | 'B' MAX    | 'C' MAX | 'D' MIN   | 'E' MIN      | 'H' REF  |  |   |  |       |  |
| 190040001       | AA-2260            | 190040004       | AA-2260T         | RED              | 22-18 AWG (0.38-0.96mm <sup>2</sup> )  |   | .250x.032 (6.35x0.81) |   | .97/24.6 | .45/11.4   | .23/5.8 | .145/3.68 | (B).054/1.37 | .48/12.2 |  |   |  |       |  |
| 190040005       | BB-2262            | 190040008       | BB-2262T         | BLUE             | 16-14 AWG (1.23-1.94 mm <sup>2</sup> ) |   | .250x.032 (6.35x0.81) |   | .97/24.6 | .45/11.4   | .23/5.8 | .170/4.32 | .083/2.11    | .48/12.2 |  |   |  |       |  |



- (B) NOTES:
1. TERMINAL MATERIAL: BRASS
  2. TERMINAL PLATING: ZINC CHROMATE
  3. HOUSING: 6/6 NYLON
  4. MWID: MAXIMUM WIRE INSULATION DIAMETER
  5. TAB DIMENSIONS CONFORM TO UL310 SPECIFICATIONS.
  6. ASSEMBLY IS ROHS COMPLIANT

|                                                                                                                           |             |                                                  |                                                            |       |                              |                           |              |                                                                                                                               |                                                      |  |  |  |                     |
|---------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------|------------------------------------------------------------|-------|------------------------------|---------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|--|---------------------|
| REDRAW, MATERIALS<br>EC NO: ETC2007-0081<br>2008/01/28<br>DRWN:EHILE<br>CHKD:JMACNEIL<br>APPR:JMACNEIL<br>2008/02/13<br>B | DESCRIPTION | QUALITY SYMBOLS<br><div>▽=0</div> <div>▽=0</div> | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |       | DIMENSION STYLE<br>IN/MM (B) |                           | SCALE<br>4:1 | DESIGN UNITS<br>INCH                                                                                                          | THIRD ANGLE PROJECTION                               |  |  |  |                     |
|                                                                                                                           |             |                                                  |                                                            | mm    | INCH                         | DRAWN BY<br>EMF           |              | DATE<br>1993/06/25                                                                                                            | TITLE<br>FULLY INSULATED<br>MALE COUPLER, INSULKRIMP |  |  |  |                     |
|                                                                                                                           |             |                                                  | 4 PLACES                                                   | ± --- | ± ---                        | CHECKED BY                |              | DATE                                                                                                                          |                                                      |  |  |  |                     |
|                                                                                                                           |             |                                                  | 3 PLACES                                                   | ± --- | ± ---                        | APPROVED BY               |              | DATE                                                                                                                          | molex MOLEX INCORPORATED                             |  |  |  |                     |
|                                                                                                                           |             |                                                  | 2 PLACES                                                   | ± --- | ± ---                        | MATERIAL NO.<br>SEE CHART |              | DOCUMENT NO.<br>SD-19004-001                                                                                                  |                                                      |  |  |  | SHEET NO.<br>1 OF 1 |
|                                                                                                                           |             |                                                  | 1 PLACE                                                    | ± --- | ± ---                        | SIZE<br>B                 |              | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                      |  |  |  |                     |
|                                                                                                                           |             |                                                  | ANGULAR ±---°                                              |       |                              |                           |              |                                                                                                                               |                                                      |  |  |  |                     |
|                                                                                                                           |             |                                                  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       |                              |                           |              |                                                                                                                               |                                                      |  |  |  |                     |
|                                                                                                                           |             |                                                  |                                                            |       |                              |                           |              |                                                                                                                               |                                                      |  |  |  |                     |
|                                                                                                                           |             |                                                  |                                                            |       |                              |                           |              |                                                                                                                               |                                                      |  |  |  |                     |