

**AMP**

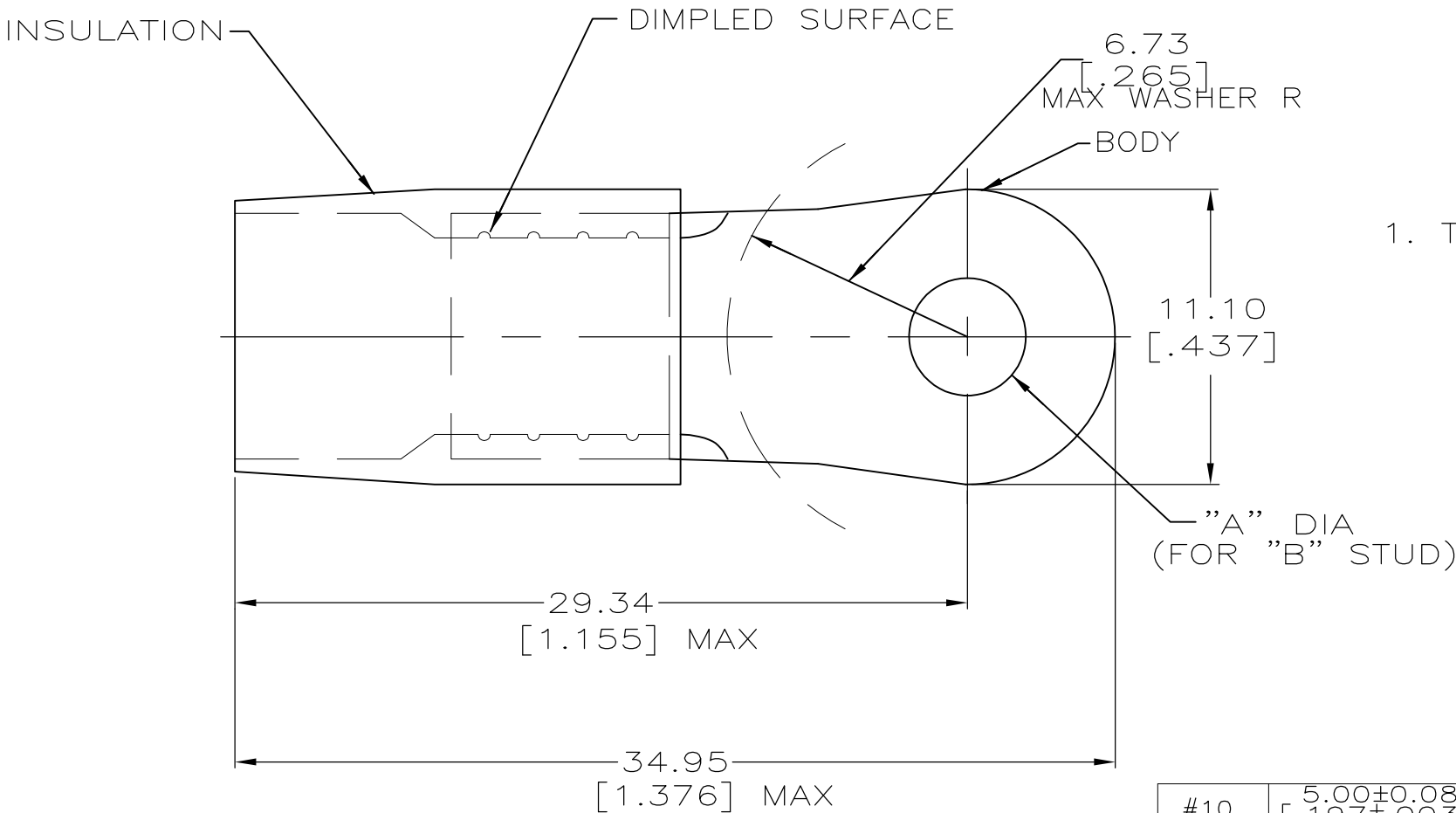
WIRE RANGE

4 AWG  
STRANDED

METRIC

DIMENSIONS LISTED IN mm [ INCHES ]

1. TONGUE MATERIAL THK 1.22±0.08[.048±.003]  
FOR 9.70[.382] MAX INS DIA



|     |                          |     |              |            |
|-----|--------------------------|-----|--------------|------------|
| #10 | 5.00±0.08<br>[.197±.003] | -   | LOOSE PC     | 1-331456-0 |
| #8  | 4.43±0.08<br>[.171±.003] | -   |              | 331456     |
| "B" | "A"                      | QTY | PACKAGE TYPE | PART NO    |

|                                                                                           |                                                  |                |                                                                                                                                                                                        |                                                                    |                                                                                  |                                                                                                                                                                                 |                                                                                                                                                                                                                |                                                           |               |                                                     |     |    |
|-------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------|-----------------------------------------------------|-----|----|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                                  |                | MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br><br>105° c                                                                                                                                |                                                                    | THIS DRAWING IS A CONTROLLED DOCUMENT.                                           |                                                                                                                                                                                 |                                                                                                                                                                                                                | <div><div><b>TE</b></div><div>TE Connectivity</div></div> |               |                                                     |     |    |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br><br>1-800-522-6752 |                | VOLTAGE RATING:<br><br>-                                                                                                                                                               | CIRCULAR MIL AREA:<br><br>16.8-26.7mm² [33,100-52,600]<br>STRANDED | <div><div>DIMENSIONS:<br/>MM[INCHES]</div><div></div></div>                      | <div><div>TOLERANCES UNLESS<br/>OTHERWISE SPECIFIED:</div><div><div>0 PLC ± -<br/>1 PLC ± -<br/>2 PLC ± 0.20[.008]<br/>3 PLC ± -<br/>4 PLC ± -<br/>ANGLES ± -</div></div></div> | <div><div>DWN 6-21-93<br/>S.S. GOULDEN</div><div>CHK 6-21-93<br/>R. HERSEY</div><div>APVD 6-21-93<br/>B. BARE</div><div>PRODUCT SPEC<br/>-</div><div>APPLICATION SPEC<br/>-</div><div>WEIGHT<br/>-</div></div> | NAME                                                      |               |                                                     |     |    |
|                                                                                           | FOR APPLICATION<br>TOOLING INFORMATION           |                |                                                                                                                                                                                        |                                                                    |                                                                                  |                                                                                                                                                                                 |                                                                                                                                                                                                                | TOOLING ASSISTANCE CENTER<br><br>1-800-722-1111           |               | TERMINAL, RING TONGUE, TERMINYL<br>WIRE SIZE: 4 AWG |     |    |
| FOR ORDER ENTRY                                                                           |                                                  | 1-800-526-5142 | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |                                                                    | MATERIAL<br>COPPER PER ASTM B-152<br>NYLON (MIL-M-20693) TYPE 1<br>COLOR: YELLOW | FINISH<br>TIN PLATE PER MIL-T-10727                                                                                                                                             | SIZE CAGE CODE DRAWING NO                                                                                                                                                                                      |                                                           | RESTRICTED TO |                                                     |     |    |
| CUSTOMER DRAWING                                                                          |                                                  |                |                                                                                                                                                                                        |                                                                    |                                                                                  |                                                                                                                                                                                 | A3                                                                                                                                                                                                             | 00779                                                     | C-331456      | -                                                   |     |    |
|                                                                                           |                                                  |                |                                                                                                                                                                                        |                                                                    |                                                                                  |                                                                                                                                                                                 | SCALE                                                                                                                                                                                                          | NTS                                                       | SHEET         | 1 of 1                                              | REV | D2 |