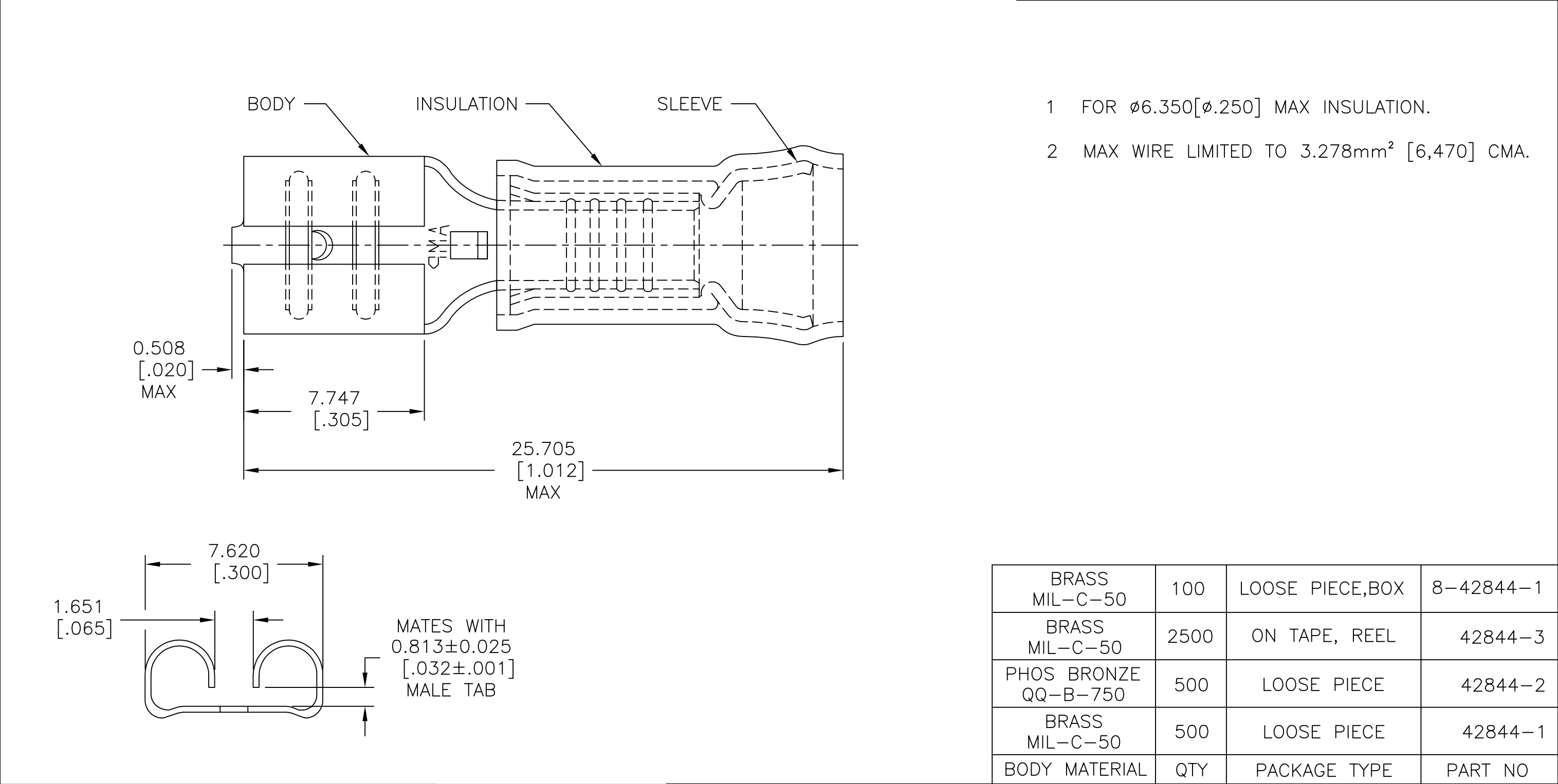
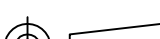




|                                                                                           |                                                           |                                                    |                                                                                       |                                                                                                                                        |                                               |                                                                                                       |  |  |              |                 |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|--|--|--------------|-----------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEM                                               |                                                           | MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br><br>— | THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                                                                        | DWN<br>L OLMEDA<br>26JUN95                    |  TE Connectivity |  |  |              |                 |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br><br>1-800-522-6752          |                                                    | DIMENSIONS:<br><br>mm [INCHES]                                                        | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ± —<br>1 PLC ± —<br>2 PLC ± —<br>3 PLC ± 0.127[.005]<br>4 PLC ± —<br>ANGLES ± — | CHK<br>M ELLIS<br>26JUN95                     |                                                                                                       |  |  |              |                 |
|                                                                                           | FOR APPLICATION<br>TOOLING INFORMATION                    | TOOLING ASSISTANCE CENTER<br><br>1-800-722-1111    |  |                                                                                                                                        | APVD<br>B BARE<br>26JUN95                     | NAME<br><br>RECEPTACLE, 250 SERIES,<br>FASTON™, PIDG™,<br>WIRE SIZE: 14-12 AWG                        |  |  |              |                 |
| FOR ORDER ENTRY                                                                           |                                                           | 1-800-526-5142                                     |                                                                                       | CIRCULAR MIL AREA:<br><br>—                                                                                                            | PRODUCT SPEC<br><br>—                         |                                                                                                       |  |  |              |                 |
|                                                                                           | MATERIAL<br><br>BODY,SEE TABLE<br>INSUL,NYLON,COLOR,GREEN |                                                    |                                                                                       |                                                                                                                                        | FINISH<br><br>BODY,TIN PLATE<br>PER ASTM B545 | CUSTOMER DRAWING                                                                                      |  |  | SCALE<br>6:1 | SHEET<br>1 OF 1 |