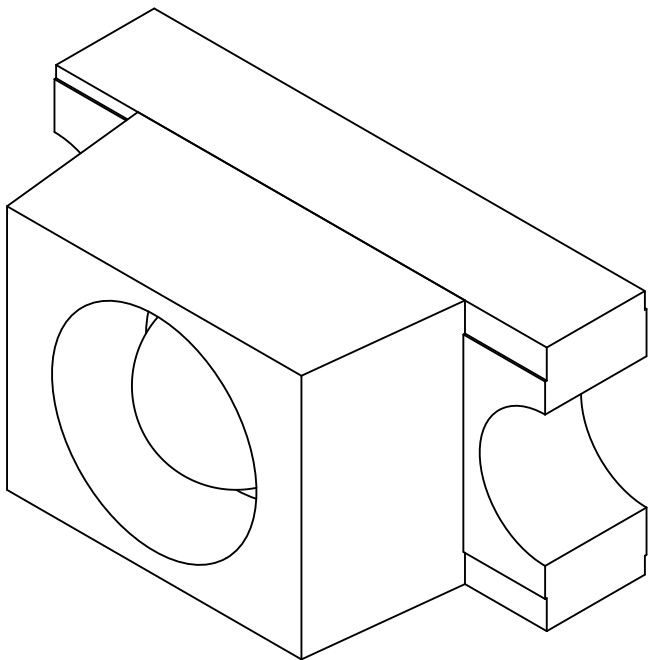
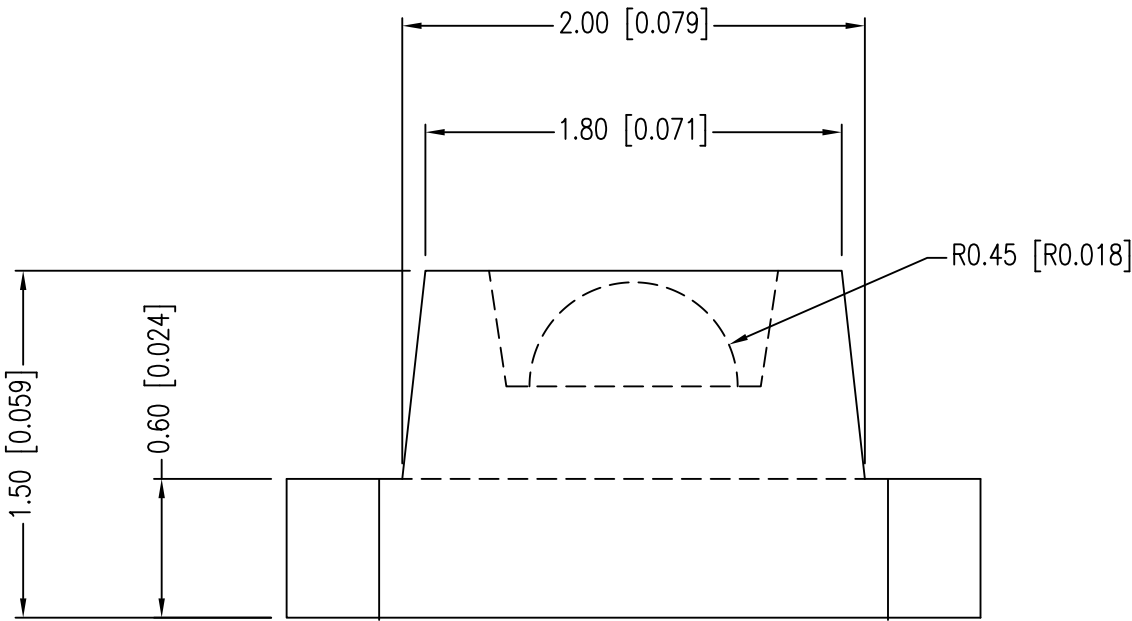
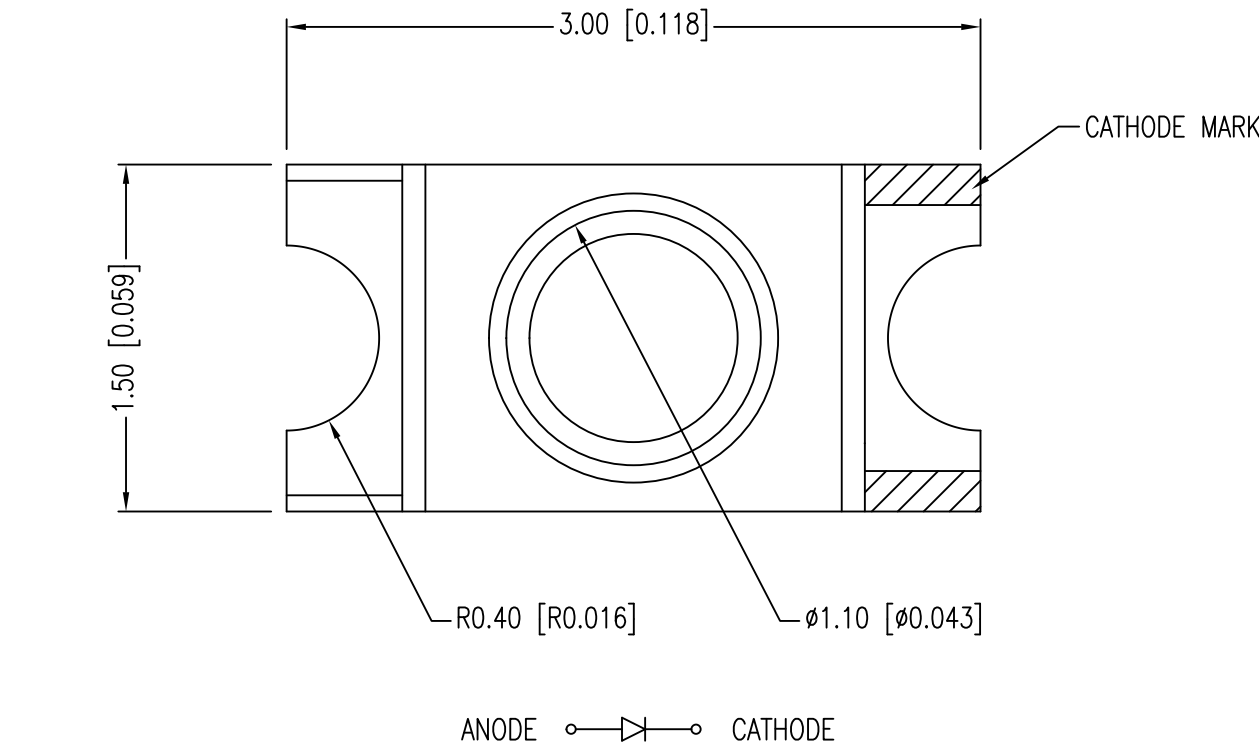


PART NUMBER	SML-LXL1206SUGC-TR	REV.	E
DATE	E.C.N. NUMBER AND REVISION COMMENTS		REV.
03.14.03	E.C.N. #10967.		A
03.17.05	E.C.N. #11148.		B
04.06.10	E.C.N. #11508.		C
10.12.10	E.C.N. #11665.		D
11.14.18	ECN-Lumex201800168		E



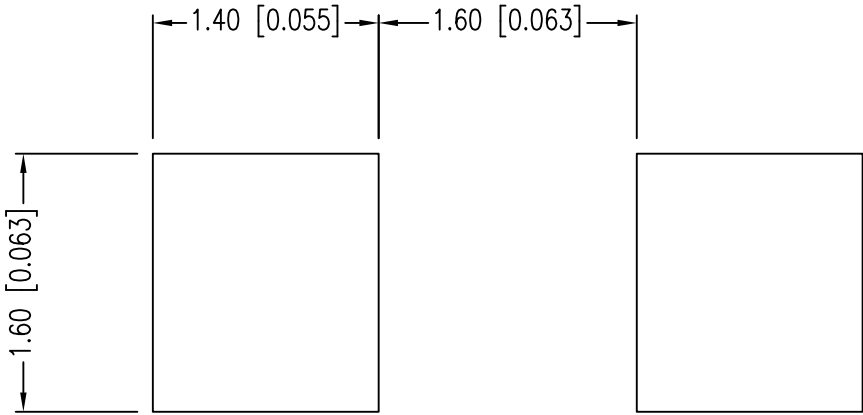
ELECTRO-OPTICAL CHARACTERISTICS $T_A=25^{\circ}\text{C}$ $I_f=20\text{mA}$					
PARAMETER	MIN	TYP	MAX	UNITS	TEST COND
PEAK WAVELENGTH		574		nm	
FORWARD VOLTAGE		2.2	2.6	V_f	
REVERSE VOLTAGE	5.0			V_r	$I_r=100\mu\text{A}$
AXIAL INTENSITY		50		mcd	$I_f=20\text{mA}$
VIEWING ANGLE		60		2x theta 1/2	
EMITTED COLOR:	GREEN				
EPOXY LENS FINISH:	WATER CLEAR LENS				

LIMITS OF SAFE OPERATION AT 25°C		
PARAMETER	MAX	UNITS
PEAK FORWARD CURRENT*	160	mA
STEADY CURRENT	25	mA
POWER DISSIPATION	105	mW
DERATE FROM 25°C	-1.2	mW/°C
OPERATING TEMP.	-40 TO +85	°C
STORAGE TEMP.	-40 TO +85	°C

* $t < 10\mu\text{s}$

CAUTION: MOISTURE SENSITIVE DEVICE
PER JEDEC LEVEL 3 STANDARDS

RECOMMENDED SOLDER PAD LAYOUT



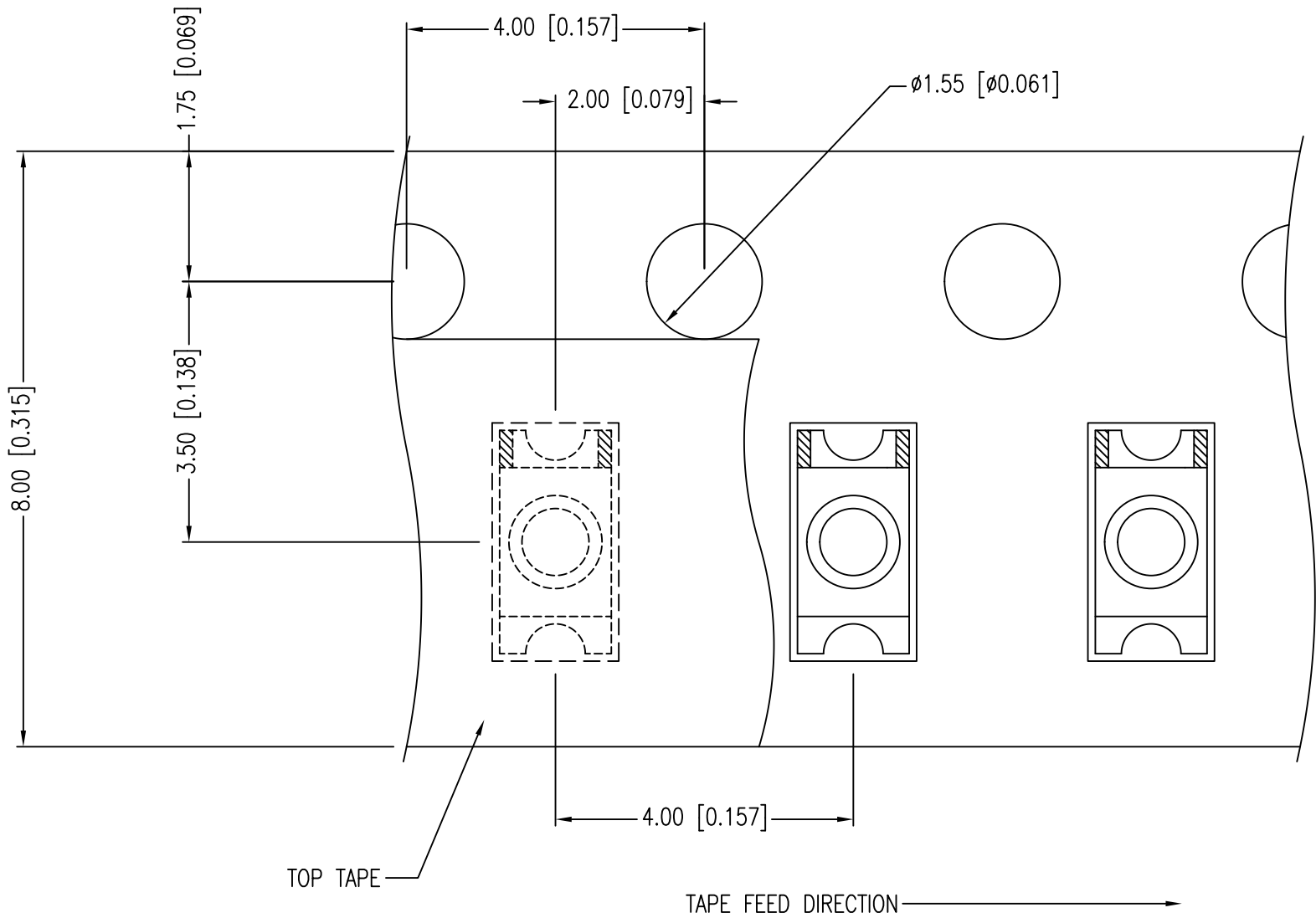
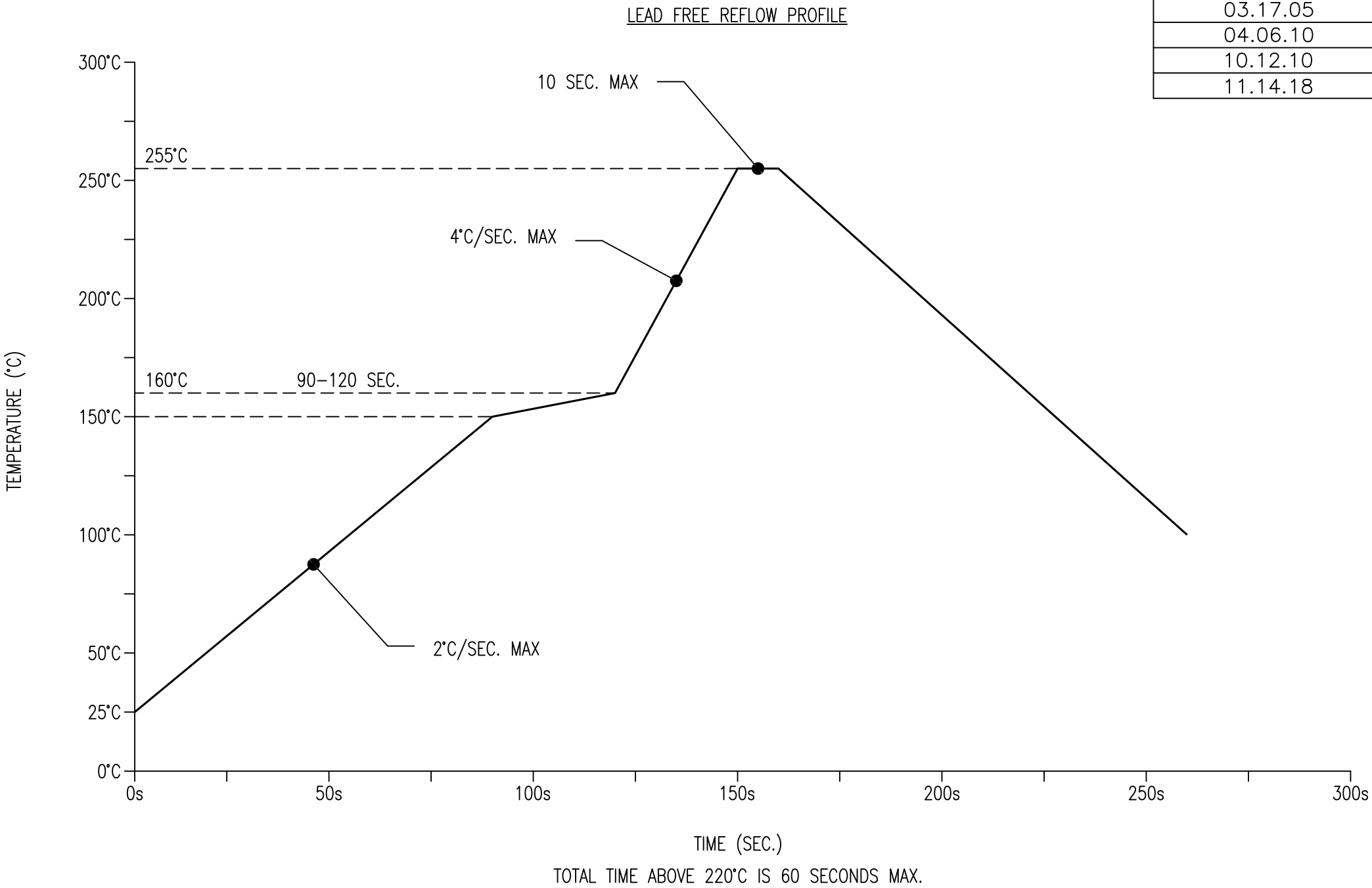
NOTES:

1. THE CATHODE IS ORIENTED TOWARDS THE TAPE SPROCKET HOLE.

*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN= $\begin{smallmatrix} +\text{DECIMAL PRECISION} \\ -0.00 \end{smallmatrix}$ MAX.= $\begin{smallmatrix} +0.00 \\ -\text{DECIMAL PRECISION} \end{smallmatrix}$

 425 N. GARY AVE. CAROL STREAM, IL 60188-4900 PHONE: 800-278-5666 FAX: 630-315-2152 WEB: WWW.LUMEX.COM	3.0mm x 1.5mm PCB SURFACE MOUNT WITH LENS, 574nm SUPER ULTRA GREEN LED, WATER CLEAR, TAPE & REEL.		DATE: 11.14.18	DRAWN BY: C.S.
	THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE.		PAGE: 1 OF 2	CHKD BY: E.C.
	CONFIDENTIAL INFORMATION THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUMEX INC., THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION CONTAINED HEREIN CONFIDENTIAL AND SHALL PROTECT SAME IN WHOLE OR IN PART FROM DISCLOSURE AND DISSEMINATION TO ALL THIRD PARTIES.		SCALE: NTS	APRVD BY: G.Y.
			UNIT: mm [INCH]	

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UNCONTROLLED DOCUMENT

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		SCALE: NTS	APRVD BY: G.Y.
		UNIT: mm [INCH]	