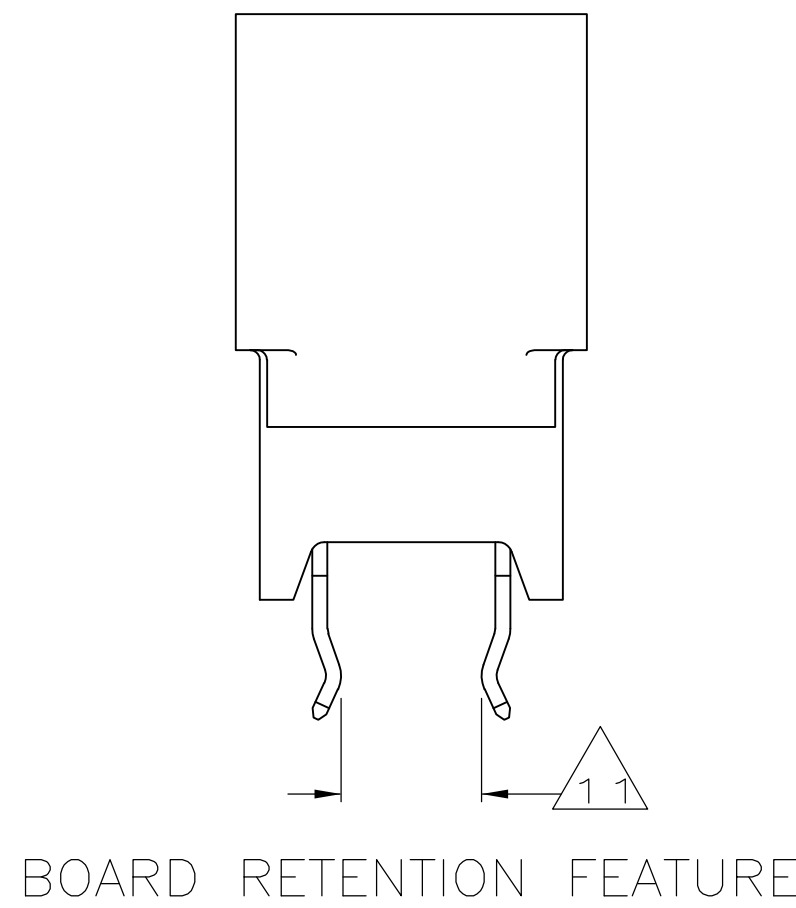
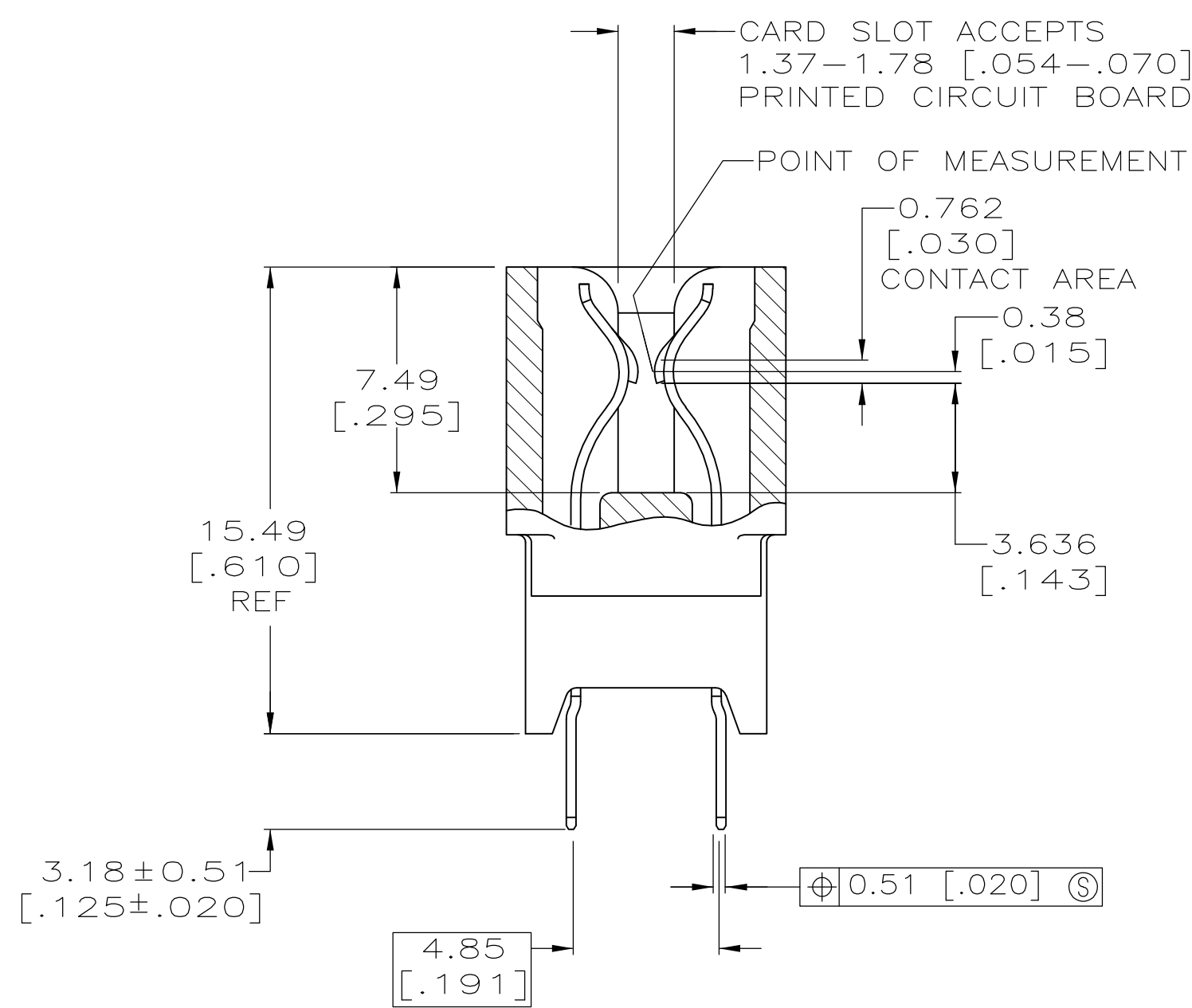
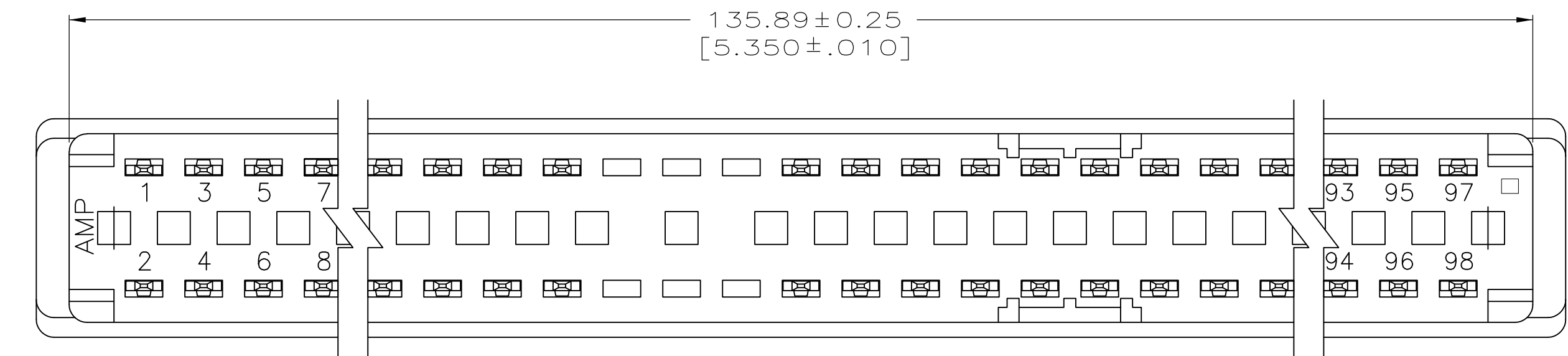
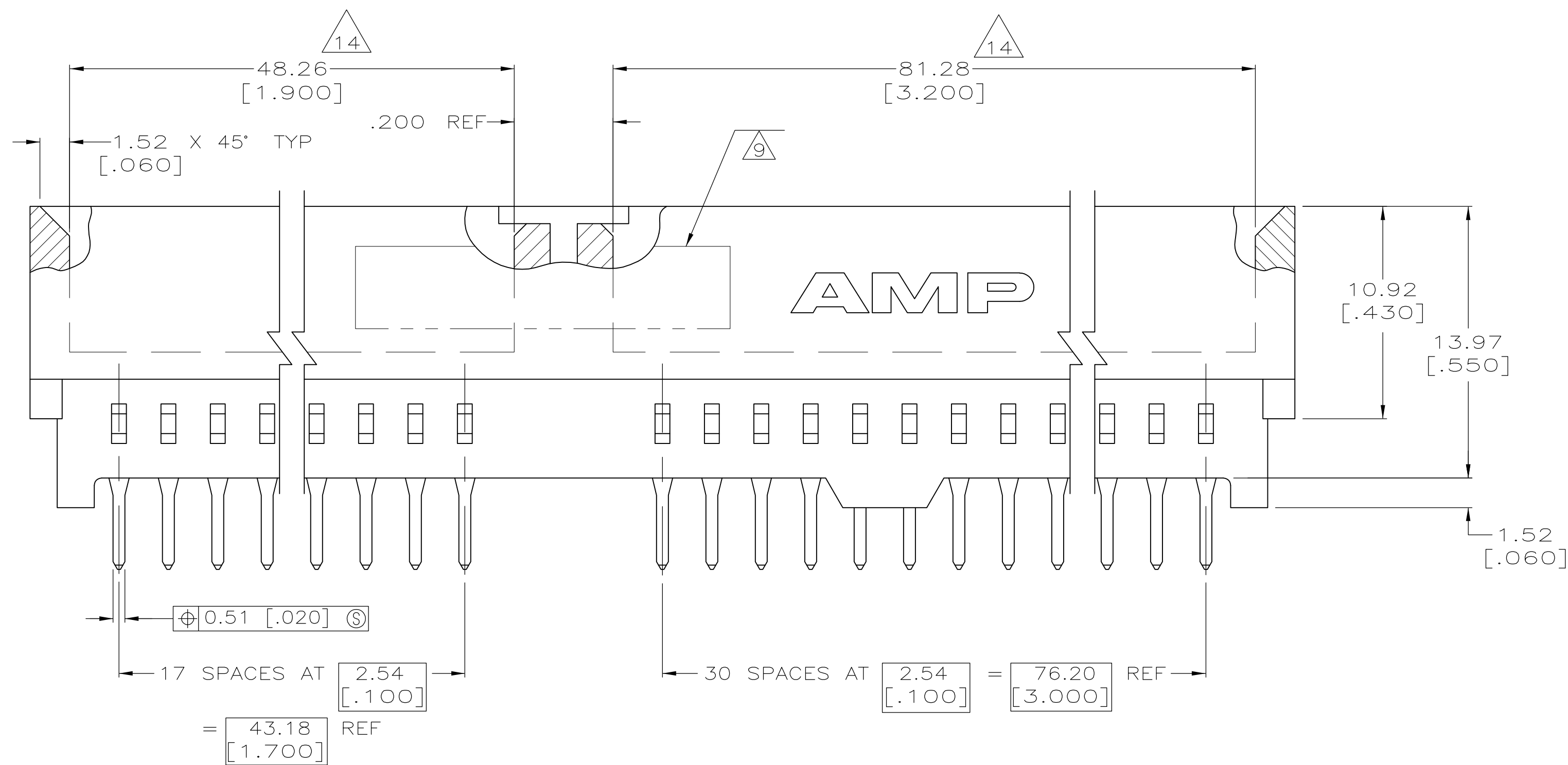
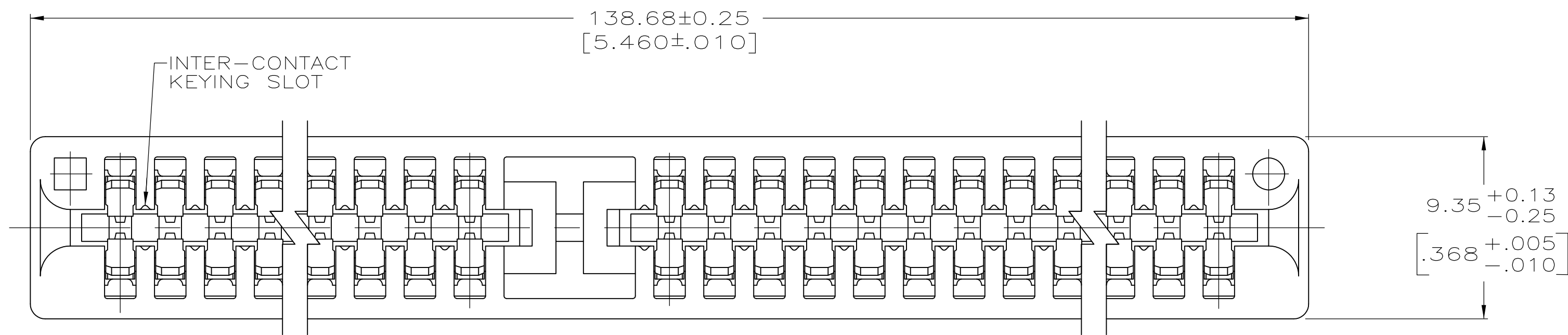


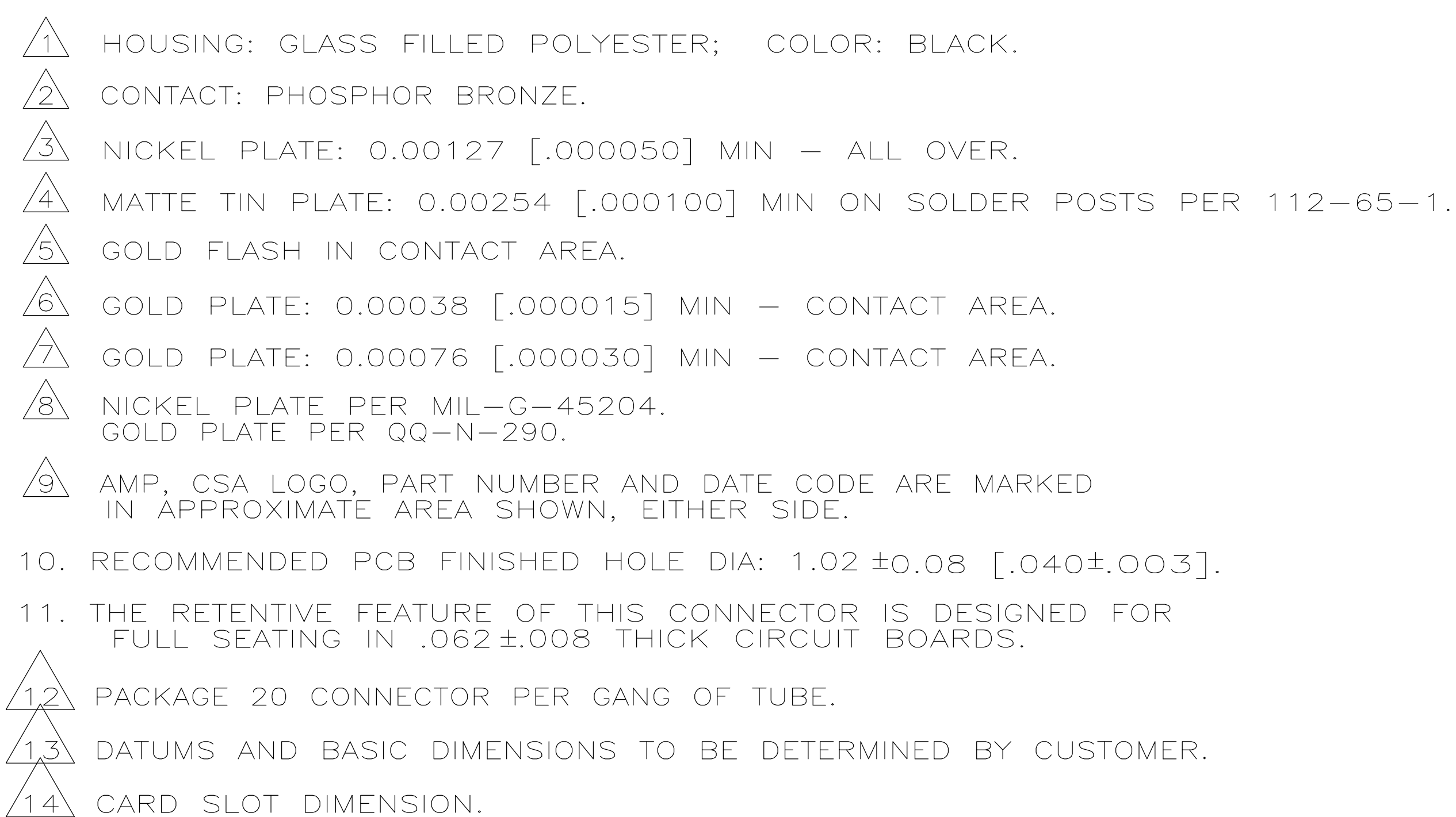
| LOC |  | DIST |  | REVISIONS |     |               |  |           |     |      |
|-----|--|------|--|-----------|-----|---------------|--|-----------|-----|------|
| AA  |  | 00   |  | P         | LTR | DESCRIPTION   |  | DATE      | DWN | APVD |
|     |  |      |  |           | E   | ECO-08-013693 |  | 09JUN2008 | LAM | AWF  |



|                              |          |          |            |
|------------------------------|----------|----------|------------|
| —                            | $\Delta$ | 49       | 5176139-6  |
| —                            | $\Delta$ | 49       | 5176139-5  |
| —                            | $\Delta$ | 49       | 5176139-4  |
| 5, 6, 31, 32, 41, 42, 93, 94 | $\Delta$ | 49       | 5176139-3  |
| 5, 6, 31, 32, 41, 42, 93, 94 | $\Delta$ | 49       | 5176139-2  |
| 5, 6, 31, 32, 41, 42, 93, 94 | $\Delta$ | 49       | 5176139-1  |
| BOARD RETENTION LOCATION     |          | FINISH   | NO OF POSN |
|                              |          | $\Delta$ | $\Delta$   |

|                                                                                       |  |                                                                                       |  |                                                                                       |              |                                                                                       |                                                                       |                                                                                       |               |       |     |       |   |    |   |     |   |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|-------|-----|-------|---|----|---|-----|---|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  |                                                                                       |  | DWN                                                                                   | AL FRANTUM   | 21 OCT 04                                                                             | Tyco Electronics Corporation                                          |                                                                                       |               |       |     |       |   |    |   |     |   |
|                                                                                       |  |                                                                                       |  | CHK                                                                                   | AL FRANTUM   | 21 OCT 04                                                                             | Harrisburg, Pa 17105-3608                                             |                                                                                       |               |       |     |       |   |    |   |     |   |
|                                                                                       |  |                                                                                       |  | APVD                                                                                  | S.FLICKINGER | 10OCT2006                                                                             | NAME<br><br>CONNECTOR ASSEMBLY,<br>EDGECARD,<br>2.54 [100] CENTERLINE |                                                                                       |               |       |     |       |   |    |   |     |   |
| DIMENSIONS:<br>mm [INCHES]                                                            |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                             |  | PRODUCT SPEC                                                                          |              |                                                                                       |                                                                       |                                                                                       |               |       |     |       |   |    |   |     |   |
|  |  | 0 PLC ±                                                                               |  | 108-1248                                                                              |              |                                                                                       |                                                                       |                                                                                       |               |       |     |       |   |    |   |     |   |
|                                                                                       |  | 2 PLC ±                                                                               |  | APPLICATION SPEC                                                                      |              |                                                                                       |                                                                       |                                                                                       |               |       |     |       |   |    |   |     |   |
|                                                                                       |  | 3 PLC ± 0.15 [005]                                                                    |  | 114-13018                                                                             |              |                                                                                       |                                                                       |                                                                                       |               |       |     |       |   |    |   |     |   |
|                                                                                       |  | 4 PLC ±                                                                               |  | WEIGHT                                                                                |              | SIZE                                                                                  | CAGE CODE                                                             | DRAWING NO                                                                            | RESTRICTED TO |       |     |       |   |    |   |     |   |
| MATERIAL                                                                              |  | FINISH                                                                                |  | A1                                                                                    |              | 00779                                                                                 | C=                                                                    | 5176139                                                                               | —             |       |     |       |   |    |   |     |   |
|  |  |  |  |  |              |  |                                                                       |  |               |       |     |       |   |    |   |     |   |
| CUSTOMER DRAWING                                                                      |  |                                                                                       |  |                                                                                       |              |                                                                                       |                                                                       |                                                                                       |               | SCALE | 5:1 | SHEET | 1 | OF | 2 | REV | E |





|                                                                                       |                       |                                                                          |              |                                                               |               |
|---------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------|--------------|---------------------------------------------------------------|---------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                       | DIN<br>AL FRANTUM                                                        | 21 OCT 04    | Tyco Electronics Corporation<br>Harrisburg, Pa 17105-3608     |               |
|                                                                                       |                       | CHK<br>AL FRANTUM                                                        | 21 OCT 04    |                                                               |               |
| DIMENSIONS:<br>mm [INCHES]                                                            |                       | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                |              | NAME<br><br>CONNECTOR ASSY, EDGE CARD,<br>2.54 [1.00] CL<br>— | RESTRICTED TO |
|  |                       | 0 PLC ± —<br>1 PLC ± —<br>2 PLC ± 0.13 [005]<br>4 PLC ± —<br>ANGLES ± 2° |              |                                                               |               |
|                                                                                       |                       | PRODUCT SPEC<br>108-1248                                                 |              |                                                               |               |
|                                                                                       |                       | APPLICATION SPEC<br>114-13018                                            |              |                                                               |               |
| MATERIAL<br>SEE SHEET 1                                                               | FINISH<br>SEE SHEET 1 | WEIGHT<br>—                                                              | A1           | SIZE<br>CAGE CODE<br>DRAWING NO<br>00779                      | SCALE<br>5:1  |
| CUSTOMER DRAWING                                                                      |                       |                                                                          | SHEET 2 OF 2 |                                                               | REV F         |