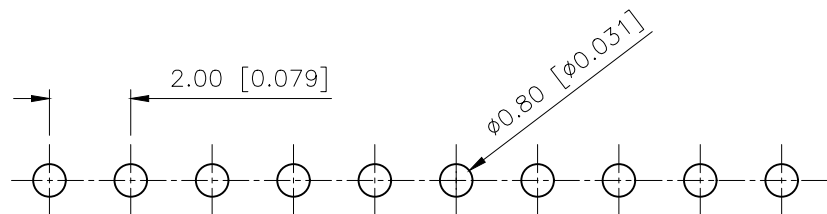
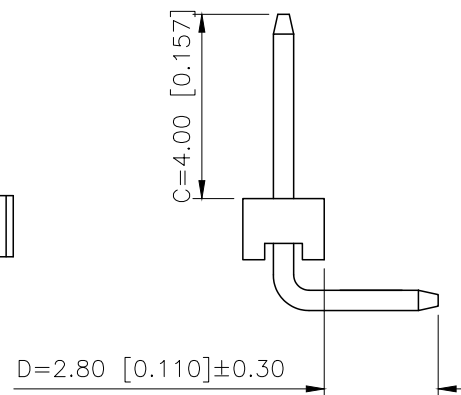
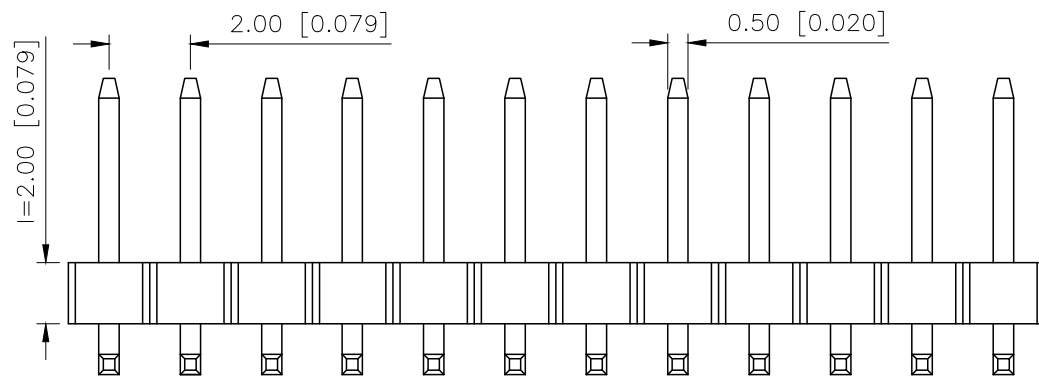
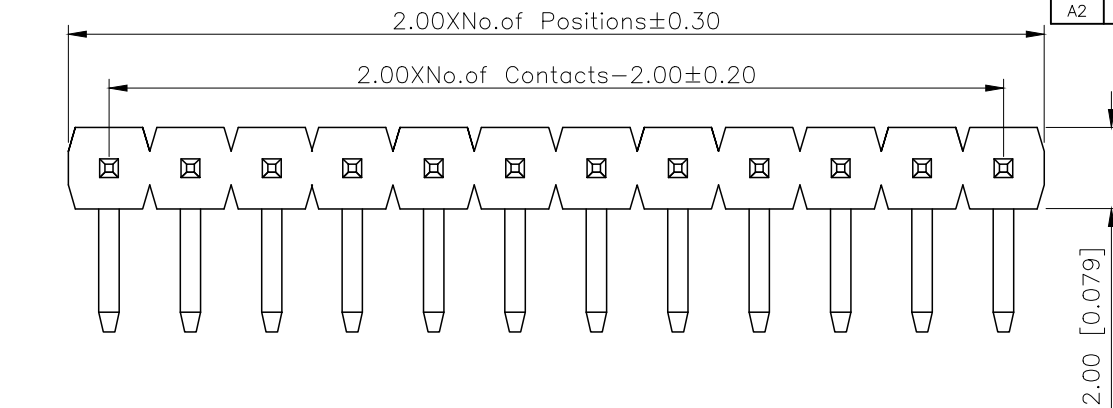


|      | REVISIONS |          |             |            |        |
|------|-----------|----------|-------------|------------|--------|
| REV. | ECN NO.   | LOCATION | DESCRIPTION | DATE       | DESIGN |
| A1   | N/A       |          | 图面升级整理图面    | 2025.02.24 | 阿树     |
| A2   | N/A       |          | 产品电气性能变更    | 2025.12.23 | 阿树     |



## P.C.B LAYOUT

|             |               |
|-------------|---------------|
| AuGLAR      | $\pm 5^\circ$ |
| X.          | $\pm 0.40$    |
| X.x         | $\pm 0.30$    |
| X.xx        | $\pm 0.20$    |
| X.xxx       | $\pm 0.15$    |
| UNSPECIFIED | TOLERAuCES    |



|                       |    |                                                                                             |                                    |                      |
|-----------------------|----|---------------------------------------------------------------------------------------------|------------------------------------|----------------------|
| X4611WR-33I-C40D28    |    | PA6T                                                                                        | Brass                              | X4611F               |
| PART NO               |    | Material                                                                                    | Material(Pin)                      | Suitable XKB Housing |
| DESIGN                | 阿树 | VIEW:  | MODEL TYPE:<br>2.0mm BTB Connector |                      |
| CHECKED               |    | UNIT: mm/in                                                                                 | PART NO.:<br>X4611WR-33I-C40D28    |                      |
| APPROVED              |    | SIZE: A4                                                                                    | DWG NO.:<br>X-X4611WR-33I-C40D28   |                      |
| PRECISION CO.,LIMITED |    |                                                                                             | SCALE<br>N/A                       | PAGE<br>1/1          |
|                       |    |                                                                                             | REVISION<br>A2                     |                      |